

# Parish of St. Margaret Mary

*Established 1922*

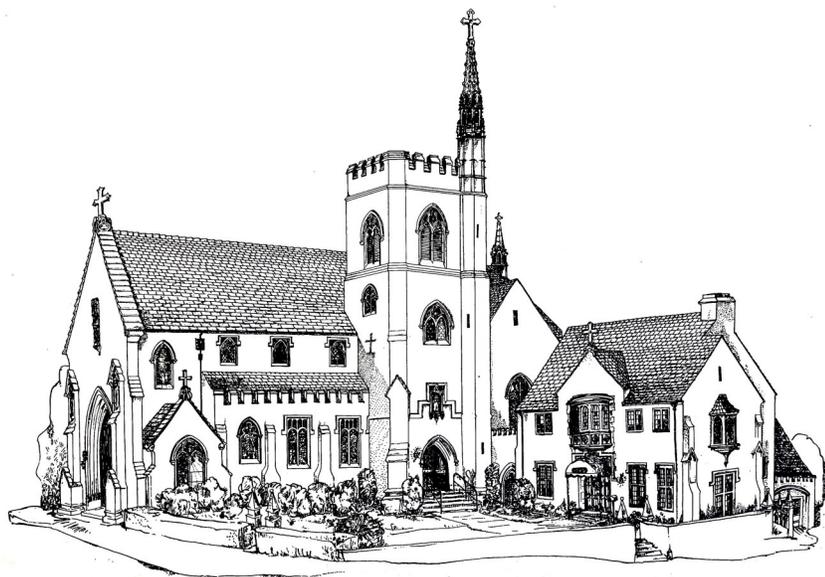
1219 Excelsior Avenue

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Email: [parishoffice@stmargaretm.org](mailto:parishoffice@stmargaretm.org)

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**Rev. Father Glenn Naguit**

*Pastor*

[gnaguit@stmargaretm.org](mailto:gnaguit@stmargaretm.org)

(510) 482-0596 (ext. 202)

**Anne Richnavsky**

*Administrative Assistant*

[parishoffice@stmargaretm.org](mailto:parishoffice@stmargaretm.org)

(510) 482-0596 (extension 201)

**Office Hours:** Mondays, Tuesdays, &  
Fridays from 10am-2pm; and  
Wednesdays from 10am-1pm

**Rev. Father Emmanuel Esiagu**

*In Residence*

## Masses in the Ordinary Form

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

## Masses in the Extraordinary Form

Monday -Wednesday & Friday: 6pm

Thursday: Noon

Saturday: 10am

Sunday: 7am & 12:30pm

## Sacrament of Reconciliation

One half hour before all Masses (except Monday evenings); Confessions heard also on Saturdays from 4pm to 4:40pm

## Liturgy of the Hours – Lauds

Weekdays: 7:40am

## Adoration of the Blessed Sacrament

Every First Friday of the Month after the 8am Mass, and all night after 6pm Mass until after 10am Mass on First Saturday

## Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass  
Every 3rd Saturday after the 10am Mass

## Fatima Devotions

13th of the month from May – October:  
On weekdays the devotions follow the 6pm Mass; on Saturdays the devotions follow the 8:30am Mass; on Sundays, the devotions follows the 10:30am Mass

For **Anointing of the Sick** call  
(510) 482- 0596 (Extension 250).

**Carlos Gutierrez**, Chair, Parish Council

**Grace Bozyk**, Safety Coordinator  
[safetycoordinator@stmargaretm.org](mailto:safetycoordinator@stmargaretm.org)

**James Sierra**, St. Joseph Ministry &  
Facilities Coordinator  
[facilities.safety@stmargaretm.org](mailto:facilities.safety@stmargaretm.org)

**Bill Duffy**, St. Vincent de Paul Society  
(call Parish Office, ext. 201)

**Rosemary Gutierrez**, Children's Religious  
Education  
[ceducation@stmargaretmorg](mailto:ceducation@stmargaretmorg)

**Lilly Mullen**, Parish Life Guild

## WELCOME TO NEW MEMBERS OF THE PARISH

*If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.*

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

New Parishioner  New Address/Phone  Moving (remove from list)  Send offering envelopes  Interested in volunteering

**SIXTH SUNDAY IN ORDINARY TIME/*Dominica in Quinquagesima***  
**Saturday/Sunday, February 14-15, 2026**

**MASS INTENTIONS**

*[OF=Ordinary Form; EF=Extraordinary Form]*

**Sat, Feb. 14**

5pm: Evan Watkins

**Sun, Feb. 15**

7am: Lianne Claver  
 8:30am: †Julius Rettagliata  
 10:30am: For the Sick listed in the Parish Book  
 12:30pm: Axl & Daniella Ortiz

**Mon, Feb. 16**

8am: Jose Lorenzo Avila & Patricia Guerrero  
 6pm: For the Sick listed in the Parish Book

**Tue, Feb. 17**

*(OF Seven Founders of the Servites)  
 (EF: The Holy Face of Jesus, votive)*

8am: For the Sick listed in the Parish Book  
 6pm: Fr. Dan Cambra

**Wed, Feb. 18**

*(Ash Wednesday)*

8am: Jack & Patricia Rosano  
 12:10pm: Matthew Kuan & Yoon Hey Kuan  
 6pm: For the Sick listed in the Parish Book

**Thurs, Feb. 19**

*(Thursday after Ash Wednesday)*

8am: For the Sick listed in the Parish Book  
 Noon: Dr. Alison Ludwig

**Fri, Feb. 20**

*(Friday after Ash Wednesday)*

8am: †Dermot Harris  
 6pm: Mary Galena

**Sat, Feb. 21**

*(Saturday after Ash Wednesday)*

8am: †Rosabelle Hill  
 10am: Brett Funcke  
 5pm: †Elizabeth Wright

**Sun, Feb. 22**

*(First Sunday of Lent)*

7am: †Zvonko Gelo  
 8:30am: Raeder Family  
 10:30am: †Fr. David Link  
 12:30pm: *Pro populo*

*To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your offering (\$10 per Mass) and drop it in the mailbox in front of the Parish Office or mail it to the Office.*



**Anthem To Our Lady**

**Ave Regina caelorum,  
 Ave Domina Angelorum,  
 Salve radix, salve porta,  
 Ex qua mundo lux est orta.  
 Gaude, Virgo gloriosa,  
 Super omnes speciosa,  
 Vale, O valde decora!  
 Et pro nobis Christum exora.**

*Hail, Queen of Heaven. Hail, Lady of Angels. Hail, thou root,  
 hail, thou gate. From whom into the world, a light has arisen.  
 Rejoice, glorious Virgin, Lovely above all others, Farewell,  
 most beautiful maiden, And pray for us to Christ.*

**Please keep in your prayers.....** Nancy Miloslavich, Fr. Paul Schmidt, Catherine Willis, Dove Pierce, Joshua Nascimento, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac, Lois Belmessieri, Lillian Jimenez, Ishmael Usison.

**In memoriam:** †Fr. David Link, †Ray Muther, †Lillian Lum, †Kathyran Poon, †Kathryn Rieger, †Bishop John Cummins, †Allen Kuhl, †Alex Porcuna, †Fr. Stan Zak, †Fr. Alexander Snyder, †Roseanne Cino, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Fred Martinez, †Benjamin Ocampo, †Mildred Correia, †Genevieve Cunningham, †Jerome Ducasse, †Scholastica Keimon, †Gabriel Angel Barrera Yoc, †Roberto Ponce, †Betty & Harry Garland, †Ramon Lanzar, †Jesus & Rita Cristobal, †Jeffrey Glass, **May they rest in the peace of Christ.**

**Donate to St. Margaret Mary Parish:  
 Text "stmm" to (510) 573-STMM (-7866)  
 Thank you for your support.**



## ANNOUNCEMENTS

### **Schedule for Ash Wednesday (Feb. 18):**

8am: Mass in the Ordinary Form with distribution of ashes.

12:10pm & 6pm: Masses in the Extraordinary Form with distribution of ashes.

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Support the **Music Ministry** in the Parish. Text the word “music” to (510) 573-stmm (-7866).

You may also donate through the second collection for Music Ministry. The next second collection is on the weekend of March 7-8.

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**Votive Mass in honor of the Holy Face of Our Lord Jesus** will be offered on February 17th at 6pm.

Pope Pius XII in 1958 granted the official Feast of the Holy Face of Jesus to be celebrated on Shrove Tuesday (the Tuesday before Ash Wednesday) for reparation for sins and blasphemies against Our Lord's Most Holy Name and Face.

Following the Mass, the Litany to the Holy Face, the Chaplet, and the Consecration to the Holy Name will be offered.

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Save the Date: **February 21st, at 6pm.**

**Lenten Talk by Reverend Mother Teresa Christe of the Oblates of the Heart of Mary.**

Reverend Mother will speak on the Mystery of the Suffering of Jesus, entitled “Roses & Thorns.”

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**Lenten guidelines:** Ash Wednesday and Good Friday are obligatory days of universal fast and abstinence.

Fasting is obligatory for all who have completed their 18th year until the beginning of their 60th year. Fasting allows a person to eat one full meal. Two smaller meals may be taken, not to equal one full meal.

Abstinence (from meat) is obligatory for all who have completed their 14th year of age.

If possible, the fast on Good Friday is continued until the Easter Vigil (on Holy Saturday night) as the “paschal fast” to honor the suffering and death of the Lord Jesus and to prepare to share more fully and celebrate more readily his Resurrection.

Fridays in Lent are obligatory days of abstinence (from meat) for all who have completed their

## ANNOUNCEMENTS

14th year. As always, anyone for whom fasting or abstinence would pose a health risk is excused.

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**40-Hour Adoration** begins on March 5th (Thursday before First Friday) at 6pm and continues through First Saturday, March 7th at 10am.

Please sign up in the vestibule to be with Our Lord in the Blessed Sacrament.

The 40-Hour Devotion or *Quarant'Ore* is a special forty-hour period of continuous prayer made before the Blessed Sacrament in solemn exposition. The Blessed Sacrament remains in a monstrance on the altar for forty hours while the faithful gather for personal or public prayer in adoration of our Lord.

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**Sunday Reception Update effective January 2026.**

These receptions will take place after each Mass as described below.

**7am: 2nd Sunday only.** We need a volunteer or two to organize a simple reception. Donuts and coffee. If necessary, parish will reimburse for cost. Contact parish office.

**8:30 am: 2nd Sunday only.** We need a volunteer or two to organize a simple reception. Donuts and coffee. If necessary, parish will reimburse for cost. Contact parish office.

**10:30 am: NEW-** our POTLUCK gathering will revert to ONLY on 2nd Sundays. Special gatherings for other Sundays TBA.

**12:30:** Every Sunday as usual.

We need more of you to contribute if you can to the POTLUCK receptions.

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**Catholic Women's Book Club at St. Margaret Mary.**

—Who: All women of our Parish (and their friends!)

—What: Our first book is *Interior Freedom* by Fr. Jacques Philippe (at Amazon, Scepter books etc.)

—When: Every fourth Sunday of the month, 12pm to 2pm Dates: Feb 22, March 22, April 26, etc.

—Where: Fr. Kozina Hall, near the library.

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The next meeting of the Men's Group *Cor* will be held on First Thursday, March 5th beginning at 6pm in the Church for Adoration.

(continued on page 4)

**ANNOUNCEMENTS:** (continued from page 3)

After Adoration at 6:30pm, we gather in the Hall to hear a presentation by **Jim Brady**. He will offer a presentation analyzing and interpreting the new challenges that both the Church and society face in the rapid development of **artificial intelligence (AI)**. We will look at the document issued in 2025 entitled *Antiqua et Nova* which touches on this topic, as well as explore the ethical challenges and opportunities that this new technology presents.

**Cor** exists to form and strengthen Catholic men in faith and virtue as missionary disciples by drawing them into a deeper relationship with Jesus Christ through prayer, formation, and fraternity.

Men, if you're tired of being held back by the comforts and distractions of our time and desire to grow closer to God, **Exodus 90** is the path you've been searching for. **Exodus 90** is the #1 Catholic Men's app.

Please consider joining your fellow parishioners in the **Exodus 90** challenge beginning in the New Year. Join us by accessing the Exodus 90 app through your mobile device or laptop.

For questions, please email the group at: [Smm.exodus.mens.group@gmail.com](mailto:Smm.exodus.mens.group@gmail.com)

**ANNOUNCEMENTS:** (continued)

We are in need of volunteers who will assist in preparing luncheon for visiting priests for the monthly **Holy Hour For Priests** every 3rd Friday of the month through May. Your generosity is very much appreciated. If you would like to help someone who is cooking for the priests on the 3rd Friday of each month, we can use your help setting the table, serving, and cleaning. More hands make it go quicker! Please contact Anne Richnavsky at [parishoffice@stmargaretm.org](mailto:parishoffice@stmargaretm.org) or leave a message with the Parish Office.

If you are over the age of 18 and attend St. Margaret Mary on a regular basis, we encourage you to register.

If you need a letter of recommendation to serve as a godparent/sponsor, the Parish will not be able to give you such as a letter if you are not registered and if you do not attend Holy Mass on Sundays at the Parish. Registration is easy. Complete the bottom cut-off portion of the Parish bulletin, then send it to the Office.

The **Parish Library** is open on the 2nd Sunday of each month after all Masses. We have an incredible collection of Catholic books, DVDs, and CDs available for lending. If you have items checked out, please return them so they are available to other parishioners. Thank you.

We're looking for volunteers who can help with Receptions after the 7am Mass on the 2nd Sunday of the Month. If you're interested, please contact the Parish Office. Do you have books to donate OR want to volunteer?

Contact [stmaryhands@gmail.com](mailto:stmaryhands@gmail.com) or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>

**Icon Painting Workshop** at the Cathedral in Oakland. This is a six-day intensive course under the direction of Theodoros Papadopoulos. He will guide students stop-by-step through the ancient techniques of Byzantine iconography. Course is from August 3-8, from 9am-4:30pm. Tuition is \$850 which includes all materials including boards, brushes, pigments, etc. Space is limited. Contact Mr. Papadopoulos at [theodoreicons@gmail.com](mailto:theodoreicons@gmail.com) or visit [theodoreicons.com/Oakland](http://theodoreicons.com/Oakland)

Weekly update	January 18	Year-to-Date
5pm Mass (Saturday)	\$434	\$10,115 (Total from all Masses)
7am Mass	\$435	
8:30am Mass	\$605	
10:30am Mass	\$709	
12:30pm Mass	\$764	
WeShare -Regular	\$1,200	\$3,600
Total 1st Collection	\$4,147	\$13,715
Goal	\$6,000	\$18,000
Variance	(-\$1,853)	(-\$4,285)



Support St. Margaret Mary. Donate online through **WeShare**. It's safe, it's convenient. Scan the QR Code. Or, text "**stmm**" to **(510) 573-STMM (7866)**

**Schedule of Second Collections**

February 21-22: Bishop's Appeal  
 March 7-8: Music Ministry  
 March 14-15: Catholic Relief Services  
 March 21-22: Bishop's Appeal

# Propers For The Mass In The Extraordinary Form

## *Dominica in Quinquagesima*

ESTO mihi in Deum protectorem, et in locum refugii, ut salvum me facias: quoniam firmamentum meum et refugium meum es tu: et propter nomen tuum dux mihi eris, et enutries me. Ps. 30. 2. In te, Domine, speravi, non confundar in aeternum: in iustitia tua libera me et eripe me. V. Gloria Patri.

PRECES nostras, quaesumus, Domine, clementer exaudi: atque a peccatorum vinculis absolutos, ab omni nos adversitate custodi. Per Dominum nostrum.

FRATRES: Si linguis hominum loquar, et Angelorum, caritatem autem non habeam, factus sum velut aes sonans, aut cymbalum tinniens. Et si habuero prophetiam, et noverim mysteria omnia et omnem scientiam: et si habuero omnem fidem ita ut montes transferam, caritatem autem non habuero, nihil sum. Et si distribuero in cibos pauperum omnes facultates meas, et si tradidero corpus meum, ita ut ardeam, caritatem autem non habuero, nihil mihi prodest. Caritas patiens est, benigna est: caritas non aemulatur, non agit perperam, non inflatur, non est ambitiosa, non quaerit quae sua sunt, non irritatur, non cogitat malum, non gaudet super iniquitate, congraudet autem veritati: omnia suffert, omnia credit, omnia sperat, omnia sustinet. Caritas numquam excidit: sive prophetiae evacuabuntur, sive linguae cessabunt, sive scientia destruetur. Ex parte enim cognovimus, et ex parte prophetamus. Cum autem venerit quod perfectum est, evacuabitur quod ex parte est. Cum essem parvulus, loquebar ut parvulus, sapiebam ut parvulus, cogitabam ut parvulus. Quando autem factus sum vir, evacuavi quae erant parvuli. Videmus nunc per speculum in aenigmate: tunc autem facie ad faciem. Nunc cognosco ex parte: tunc autem cognoscam sicut et cognitus sum. Nunc autem manent fides, spes, caritas, tria haec: major autem horum est caritas.

TU es Deus qui facis mirabilia solus: notam fecisti in gentibus virtutem tuam. V. Liberasti in brachio tuo populum tuum, filios Israel et Joseph.

JUBILATE Deo, omnis terra: servite Domino in laetitia. V. Intrate in conspectu ejus, in exultatione: scitote quod Dominus ipse est Deus. V. Ipse fecit nos, et non ipsi nos: nos autem populus ejus, et oves pascae ejus.

IN illo tempore: Assumpsit Jesus duodecim, et ait illis: Ecce ascendimus Jerosolymam, et consummabuntur omnia, quae scripta sunt per Prophetas de Filio hominis. Tradetur enim gentibus, et illudetur, et flagellabitur, et conspuetur: et postquam flagellaverint, occident eum, et tertia die resurget. Et ipsi nihil horum intellexerunt, et erat verbum istud absconditum ab eis, et non intelligebant quae dicebantur. Factum est autem, cum appropinquaret Jericho, caecus quidam sedebat secus viam, mendicans. Et cum audiret urbem praetereuntem, interrogabat quid hoc esset. Dixerunt autem ei, quod Jesus Nazarenus transiret. Et clamavit, dicens: Jesu, fili David, miserere mei. Et qui praebant, increpabant eum ut taceret. Ipse vero multo magis clamabat: Fili David, miserere mei. Stans autem Jesus, jussit illum adduci ad se. Et cum appropinquasset, interrogavit illum, dicens: Quid tibi vis faciam? At ille dixit: Domine, ut videam. Et Jesus dixit illi: Responde, fides tua te salvum fecit. Et confestim vidit, et sequebatur illum magnificans Deum. Et omnis plebs ut vidit, dedit laudem Deo.

BENEDICTUS es, Domine, doce me justificationes tuas: in labiis meis pronuntiavi omnia iudicia oris tui

INTROIT Psalm 30. 3-4

BE Thou unto me a God, a protector, and a place of refuge, to save me: for Thou art my strength and my refuge: and for Thy name's sake Thou wilt lead me, and nourish me. Ps. In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and save me. V. Glory be to the Father.

COLLECT

WE beseech Thee, O Lord, mercifully hear our prayers, that being loosed from the bonds of our sins, we may be defended by Thee against all adversity. Through our Lord.

EPISTLE 1 Corinthians 13. 1-13

BRETHREN: If I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal. And if I should have prophecy, and should know all mysteries and all knowledge; and if I should have all faith so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned and have not charity, it profiteth me nothing. Charity is patient, is kind; Charity envieth not, dealeth not perversely, is not puffed up, is not ambitious, seeketh not her own, is not provoked to anger, thinketh no evil, rejoiceth not in iniquity, but rejoiceth with the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away; whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child. But when I became a man, I put away the things of a child. We see now through a glass in a dark manner; but then face to face. Now I know in part; but then I shall know even as I am known. And now there remain faith, hope and charity, these three; but the greatest of these is charity.

GRADUAL Psalm 76. 15-16

THOU art the God that alone dost wonders: Thou hast made Thy power known among the nations. V. With Thy arm Thou hast delivered Thy people, the children of Israel and of Joseph.

TRACT Psalm 99. 1-2

SING joyfully to God, all the earth: serve ye the Lord with gladness. V. Come in before His presence with exceeding great joy: know ye that the Lord He is God. V. He made us, and not we ourselves: but we are His people and the sheep of His pasture

GOSPEL Luke 18. 31-43

AT that time Jesus took unto Him the twelve and said to them: Behold, we go up to Jerusalem, and all things shall be accomplished which were written by the Prophets concerning the Son of Man. For He shall be delivered to the Gentiles, and shall be mocked and scourged and spit upon: and after they have scourged Him, they will put Him to death, and the third day He shall rise again. And they understood none of these things, and this word was hid from them, and they understood not the things that were said. Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the wayside, begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying: Jesus, son of David, have mercy on me. And they that went before rebuked him, that he should hold his peace. But he cried out much more: Son of David, have mercy on me. And Jesus standing, commanded him to be brought unto him. And when he was come near, He asked him, saying: What wilt thou that I do to thee? But he said: Lord, that I may see. And Jesus said to him: Receive thy sight, thy faith hath made thee whole. And immediately he saw and followed Him glorifying God. And all the people, when they saw it, gave praise to God.

OFFERTORY Psalm 118. 12-13

BLESSED art Thou, O Lord, teach me Thy justifications: with my lips I have pronounced all the judgments of Thy mouth

SECRET

HÆC hóstia, Dómine, quæsumus, emúndet nostra delicta: et ad sacrificium celebrándum, subditórum tibi córpora mentésque sanctíficet. Per Dóminum

MAY these sacrifices, we beseech Thee, O Lord, cleanse our offenses, and sanctify the bodies and minds of Thy servants for the celebration of this sacrifice. Through our Lord.

PREFACE OF THE HOLY TRINITY

VERE dignum et justum est, æquum et salutare, nos tibi semper, et ubique gratias agere: Domine sancta, Pater omnipotens, aeternæ Deus. Qui cum unigenito Filio: tuo et Spiritu Sancto, unus es Deus, unus es Dominus: non in unius singularitate personæ, sed in unius Trinitæ substantiæ. Quo denim de tua Gloria, revelante te, credimus, hoc de Filio tuo, hoc de Spiritu Sancto, sine differentia dis-cretionis sentimus. Ut in confessione verare, sempiternæque Deitatis, et in personis proprietas, et in essential unitas, et in maiestate adoretur æqualitas. Quam laudant Angeli atque Archangeli, Cherubim, quoque ac Seraphim: qui non cessant clamare quotodie, una voce dicentes

It is truly meet and just, right and for our salvation, that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: Who, together with Thine only-begotten Son, and the Holy Ghost, are one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out with one voice saying:

COMMUNION Psalm 77. 29-30

MANDUCAVÉRUNT, et saturáti sunt nimis, et desidérium eórum áttulit eis Dóminus: non sunt fraudáti a desidério suo.

THEY did eat, and were filled exceedingly, and the Lord gave them their desire: they were not defrauded of that which they craved.

POSTCOMMUNION

QUÆSUMUS, omnipotens Deus, ut qui cæléstia aliménta percépipimus, per hæc contra Omnia advérsa muniámur. Per Dóminum

WE beseech Thee, almighty God, that we who have received this heavenly nourishment, may be strengthened by it against all adversities. Through our Lord.



*Help the Parish with printing costs & other Office needs by publicizing your business, project, or work here. Suitable for ad size of 2.55" x 1.36".  
Send a message to Fr. Naguit at [gnaguit@stmargaretm.org](mailto:gnaguit@stmargaretm.org)*

GLENN M. OCCHIPINTI, CISR, (Parishioner)

*Brady- Harbord-Payne*

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