

Parish of St. Margaret Mary

Established 1922

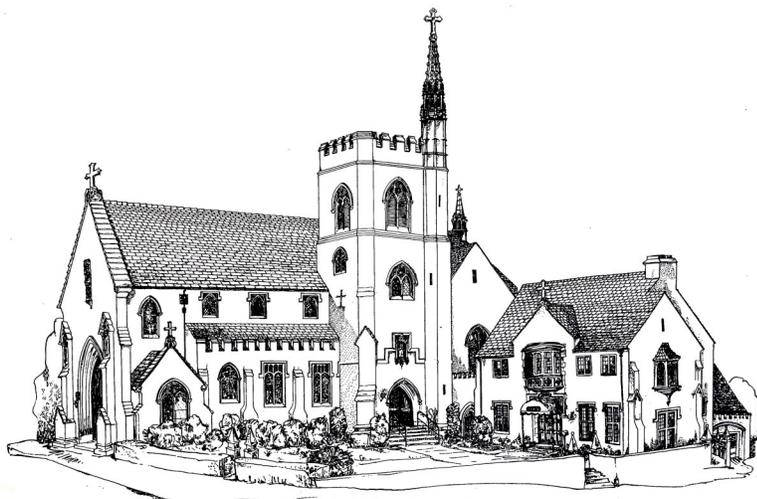
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Webpage: stmargaretmaryoak.org



Rev. Father Glenn Naguit

Pastor

gnaguit@stmargaretm.org

(510) 482-0596 (ext. 202)

Anne Richnavsky

Administrative Assistant

parishoffice@stmargaretm.org

(510) 482-0596 (extension 201)

Office Hours: Mondays, Tuesdays, & Fridays from 10am-2pm; and
Wednesdays from 10am-1pm

Rev. Father Emmanuel Esiagu

In Residence

Masses in the Ordinary Form

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

Masses in the Extraordinary Form

Monday -Wednesday & Friday: 6pm

Thursday: Noon; Saturday: 10am

Sunday: 7am & 12:30pm

Sacrament of Reconciliation

One half hour before all Masses (except Monday evenings); Confessions heard also on Saturdays from 4pm to 4:40pm

Liturgy of the Hours – Lauds

Weekdays: 7:40am

For Anointing of the Sick call
(510) 482- 0596 (Extension 250).

Adoration of the Blessed Sacrament

Every First Friday of the Month after the 8am Mass, and all night after 6pm Mass until after 10am Mass on First Saturday

Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass

Every 3rd Saturday after the 10am Mass

Fatima Devotions

13th of the month from May – October:
On weekdays after the 6pm Mass; on Saturdays after the 8:30am Mass; on Sundays, after the 10:30am Mass

Holy Face Devotions

Tuesdays of Lent after 6pm Mass; outside of Lent, every 3rd Tuesday

Carlos Gutierrez, Chair, Parish Council

Grace Bozyk, Safety Coordinator
safetycoordinator@stmargaretm.org

James Sierra, St. Joseph Ministry & Facilities Coordinator
facilities.safety@stmargaretm.org

Bill Duffy, St. Vincent de Paul Society
(call Parish Office, ext. 201)

Rosemary Gutierrez, Children's Religious Education
ceducation@stmargaretm.org

Lilly Mullen, Parish Life Guild

WELCOME TO NEW MEMBERS OF THE PARISH

If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.

Name: _____ Address: _____

City, State, ZIP: _____ Phone: _____ Email: _____

New Parishioner New Address/Phone Moving (remove from list) Send offering envelopes Interested in volunteering

FOURTH SUNDAY OF LENT/Laetare Sunday
Saturday/Sunday, March 14-15, 2026

MASS INTENTIONS

[OF=Ordinary Form; EF=Extraordinary Form]

Sat, Mar 14

5pm: Tony & Cindy Atases & Family

Sun, Mar 15

7am: Mary Ann Becksted
 8:30am: *Pro populo*
 10:30am: Robert Hill
 12:30pm: Marriann Galang

Mon, Mar 16

8am: Qingyu Chen & Family
 6pm: †James Wagner

Tue, Mar 17

8am: Terry Simonich
 6pm: Gerard Laspina

Wed, Mar 18

8am: †Norma Jean Burd
 6pm: Fr. Neal Clemens

Thurs, Mar 19 *(St. Joseph, Spouse of the BVM)*

8am: Alma Rosa Hill
 Noon: Ray Breves

Fri, Mar 20

8am: †Robert Ames Hill
 6pm: Teresa Pham & Family

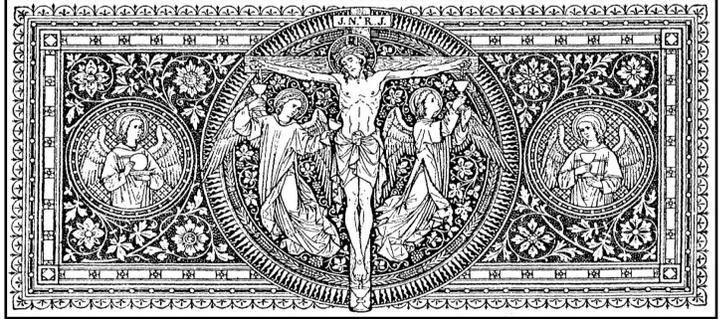
Sat, Mar 21

8am: Wendy Linquist
 10am: †Joe De Ornellas
 5pm: Katie Woodall

Sun, Mar 22 *(Fifth Sunday of Lent)*

7am: Rose Dias
 8:30am: Robert Hill
 10:30am: *Pro populo*
 12:30pm: Michael & Liana Halle

To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your offering (\$10 per Mass) and drop it in the mailbox in front of the Parish Office or mail it to the Office.



Anthem To Our Lady

**Ave Regina caelorum,
 Ave Domina Angelorum,
 Salve radix, salve porta,
 Ex qua mundo lux est orta.
 Gaude, Virgo gloriosa,
 Super omnes speciosa,
 Vale, O valde decora!
 Et pro nobis Christum exora.**

Hail, Queen of Heaven. Hail, Lady of Angels. Hail, thou root, hail, thou gate. From whom into the world, a light has arisen: Rejoice, glorious Virgin, Lovely above all others, Farewell, most beautiful maiden, And pray for us to Christ.

Please keep in your prayers..... Nancy Miloslavich, Fr. Paul Schmidt, Catherine Willis, Joshua Nasciminto, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac, Lois Belmessieri, Lillian Jimenez, Ishmael Usison.

In memoriam: †Dove Pierce, †Fr. David Link, †Ray Muther, †Lillian Lum, †Kathyrn Poon, †Kathryn Rieger, †Bishop John Cummins, †Allen Kuhl, †Alex Porcuna, †Fr. Stan Zak, †Fr. Alexander Snyder, †Roseanne Cino, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Fred Martinez, †Benjamin Ocampo, †Mildred Correia, †Genevieve Cunningham, †Jerome Ducasse, †Scholastica Keimon, †Gabriel Angel Barrera Yoc, †Roberto Ponce, †Betty & Harry Garland, †Ramon Lanzar, †Jesus & Rita Cristobal, **May they rest in the peace of Christ.**

Donate to St. Margaret Mary Parish:
Text "stmm" to (510) 573-STMM (-7866)
 Thank you for your support.

ANNOUNCEMENTS

St. Joseph's Table will be held on March 21 (Saturday) at 6pm.

St. Joseph's Table is an annual event in the Parish in honor of St. Joseph the Husband of Our Lady. Free Italian Dinner as well as a photo booth, wine tasting and more. The event this year is to support the Parish's Music Ministry.

We need help with decorations, cooking, baking, and serving.

Register for the event by texting the name "Joseph" to (510) 573-STMM (-7866).

•

Family Prayer to the Holy Family of Jesus, Mary and Joseph will be offered at the St. Joseph's Table on March 21st and at Masses on the weekend of March 22nd.

In this prayer, we ask for the aid and intercession of the Perfect Son Jesus Christ, Mary the perfect mother, and Joseph who is a model for every father. Through this consecration, each participant is consciously choosing to be a beacon of God's love through His Church.

How to Prepare: three suggested steps before praying the Consecration to the Holy Family:

—Discuss the importance of this consecration as a family and why you are doing it. You and your family are consciously choosing to be a beacon of light of God's love through his Church.

—It is strongly encouraged to receive the sacrament of reconciliation prior to the consecration.

—As a family, intentionally choose something to fast from for the week leading up to the consecration. Fasting helps to discipline our minds and hearts to refrain from secular activities and be more focused on God.

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Mother-Daughter Flower Arranging Workshop on Friday, March 20th from 6pm-9pm in Kozina Hall. RSVP to Genevieve Gutierrez, one the members of our floral team at genevieve.rose2019@gmail.com. Registration closes March 18th.

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Join us for a **Parish Retreat** on March 28 (Saturday) beginning after the 10am Mass, and ending with the Saturday Vigil Mass at 5pm.

The theme of the Retreat is: From the Cross to Conversion: Becoming a Holy People For Holy Week (John 12:32).

ANNOUNCEMENTS

A simple meatless meal will be served at the Retreat.

Please register by texting the word "Retreat" to (510) 573-STMM (-7866).

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Support the **Music Ministry** in the Parish. **Text the word "music" to (510) 573-stmm (-7866).**

You may also donate through the second collection for Music Ministry. The next second collection is on the weekend of May 2-3.

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Lenten guidelines: Ash Wednesday and Good Friday are obligatory days of universal fast and abstinence.

Fasting is obligatory for all who have completed their 18th year until the beginning of their 60th year. Fasting allows a person to eat one full meal. Two smaller meals may be taken, not to equal one full meal.

Abstinence (from meat) is obligatory for all who have completed their 14th year of age.

If possible, the fast on Good Friday is continued until the Easter Vigil (on Holy Saturday night) as the "paschal fast" to honor the suffering and death of the Lord Jesus and to prepare to share more fully and celebrate more readily his Resurrection.

Fridays in Lent are obligatory days of abstinence (from meat) for all who have completed their 14th year. As always, anyone for whom fasting or abstinence would pose a health risk is excused.

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Fridays of Lent: Stations of the Cross after the 8am and 6pm Masses according to the method of St. Alphonsus Liguori.

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Tuesdays of Lent: prayers in Honor of the **Holy Face of Our Lord Jesus Christ: after the 6pm Mass.**

Devotion to the Holy Face was revealed by Our Lord to Sr. Marie of St. Peter (1816-1848) a Carmelite nun of Tours in France. The primary purpose of the devotion is to make reparation for sins against the first three commandments: denial of God, Blasphemy, and the profanation of Sundays and Holy Days. The devotion was eventually approved by Pope Leo XIII in 1885.

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(continued on page 4)

ANNOUNCEMENTS: (continued from page 3)

Men, if you're tired of being held back by the comforts and distractions of our time and desire to grow closer to God, **Exodus 90** is the path you've been searching for. **Exodus 90** is the #1 Catholic Men's app.

Please consider joining your fellow parishioners in the **Exodus 90** challenge beginning in the New Year. Join us by accessing the Exodus 90 app through your mobile device or laptop.

For questions, please email the group at: Smm.exodus.mens.group@gmail.com

We are in need of volunteers who will assist in preparing luncheon for visiting priests for the monthly **Holy Hour For Priests** every 3rd Friday of the month through May. Your generosity is very much appreciated. If you would like to help someone who is cooking for the priests on the 3rd Friday of each month, we can use your help setting the table, serving, and cleaning. More hands make it go quicker. Please contact Anne Richnavsky at parishoffice@stmargaretm.org or leave a message with the Parish Office.

The Parish Library is open on the

ANNOUNCEMENTS: (continued)

2nd Sunday of each month after all Masses. We have an incredible collection of Catholic books, DVDs, and CDs available for lending. If you have items checked out, please return them so they are available to other parishioners. Thank you.

We're looking for volunteers who can help with Receptions after the 7am Mass on the 2nd Sunday of the Month. If you're interested, please contact the Parish Office.

Do you have books to donate OR want to volunteer in the library? Contact stmaryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>

Sign up for **Flocknotes** to receive information on what's happening at church. Log on to: Stmargaretmary13.flocknote.com

Due to First Thursday in April falling on Holy Thursday this year, there will not be the regular meeting with **Cor** on the month of April. The meeting resumes in May.

Icon Painting Workshop at the Cathedral in Oakland. This is a six-day intensive course under the direction of Theodoros Papadopoulos. He will guide students stop-by-step through the ancient techniques of Byzantine iconography. Course is from August 3-8, from 9am-4:30pm. Tuition is \$850 which includes all materials including boards, brushes, pigments, etc. Space is limited. Contact Mr. Papadopoulos at theodoreicons@gmail.com or visit theodoreicons.com/Oakland

2026 Bishop's Appeal: In 2025 the Parish raised a total of \$30,726 which is 140% of our goal. Thank you for your contributions to Bishop's Appeal. This year, the goal for the Parish is \$21,900.

The theme for this year's Appeal is "**One Faith, One Family, One Mission.**" The Bishop's Ministries Appeal supports the ministries that go out into the parishes – faith formation and evangelization, CYO sports, formation of seminarians, care of the retired priests, and meeting the unexpected needs of schools and parishes.

The next second collection for Bishop's Appeal is on the weekend of March 21-22.

Weekly update	February 15	Year-to-Date
5pm Mass (Saturday)	\$218	\$22,618 (Total from all Masses)
7am Mass	\$452	
8:30am Mass	\$461	
10:30am Mass	\$934	
12:30pm Mass	\$775	
WeShare -Regular	\$1,200	\$11,144
Total 1st Collection	\$4,040	\$33,762
Goal	\$6,000	\$42,000
Variance	(-\$1,960)	(-\$8,238)



Support St. Margaret Mary. Donate online through **WeShare**. It's safe, it's convenient. Scan the QR Code. Or, text "**stmm**" to **(510) 573-STMM (7866)**

Schedule of Second Collections

- March 14-15: Catholic Relief Services
- March 21-22: Bishop's Appeal
- March 28-29: St. Vincent dePaul
- April 11-12: Building Fund

Propers For The Mass In The Extraordinary Form

Dominica IV in Quadragesima

INTROIT Isaias 66. 10-11

LAETARE, Jerúsalem: et convéntum fácite, omnes qui dilígitis eam: gaudéte cum lætítia, qui in tristítia fuístis: ut exsultétis, et satiémíni ab ubéribus consolatiónis vestræ. Ps. 121. 2. Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus. V. Glória Patri.

Rejoice, O Jerusalem: and come together all you that love her: rejoice with joy, you that have been in sorrow: that you may exult, and be filled from the breasts of your consolation. Ps. I rejoiced at the things that were said to me: we shall go into the house of the Lord. Glory be to the Father.

COLLECT

CONCÉDE, quæsumus, omnipotens Deus: ut qui ex mérito nostræ actiúnis affligimur, tuæ grátiaē consolatióne respirémus. Per Dóminum.

Grant, we beseech Thee, almighty God, that we, who for our evil deeds justly deserve to be punished, by the comfort of Thy grace may mercifully be relieved. Through our Lord.

EPISTLE Galatians 4. 22-31

FRATRES: Scriptum est: Quóniam Abraham duos filios hábuit: unum de ancilla, et unum de libera. Sed qui de ancilla, secúndum carnem natus est: qui autem de libera, per repromissiónem: quæ sunt per allegóriam dicta. Hæc enim sunt duo testaménta. Unum quidem in monte Sina, in servitútem génerans: quæ est Agar: Sina enim mons est in Arábia, qui conjúctus est ei, quæ nunc est Jerúsalem, et servit cum filiis suis. Illa autem, quæ sursum est Jerúsalem, libera est, quæ est mater nostra. Scriptum est enim: Lætáre, stérilis, quæ non paris: erúmpet et clama, quæ non párturis: quia multi filii desértæ, magis quam ejus, quæ habet vírum. Nos autem, fratres, secúndum Isaac promissiónis filii sumus. Sed quómmodo tunc is, qui secúndum carnem natus fúerat, persequébatur eum, qui secúndum spíritum: ita et nunc. Sed quid dicit Scriptúra? Ejice ancillam et filium ejus: non enim heres erit filius ancillæ cum filio liberæ. Itaque, fratres, non sumus ancillæ filii, sed liberæ: qua libertáte Christus nos liberávit.

Brethren: It is written that Abraham had two sons: the one by a bondwoman and the other by a free woman. But he who was of the bondwoman was born according to the flesh: but he of the free woman was by promise: which things are said by an allegory. For these are the two testaments. The one from Mount Sinai, engendering unto bondage: which is Agar: for Sinai is a mountain in Arabia, which hath affinity to that Jerusalem which now is, and is in bondage with her children. But that Jerusalem which is above is free, which is our mother. For it is written: Rejoice, thou barren that bearest not: break forth and cry, thou that travailest not: for many are the children of the desolate, more than of her that hath a husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born according to the flesh persecuted him that was after the spirit: so also it is now. But what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the free woman. So then, brethren, we are not the children of the bondwoman, but of the free: by the freedom wherewith Christ has made us free.

GRADUAL Psalm 121. 1-7

LÆTÁTUS sum in his, quæ dicta sunt mihi: in domum Dómini íbimus. V. Fiat pax in virtúte tua: et abundántia in túribus tuis.

I rejoiced at the things that were said to me: we shall go into the house of the Lord. V. Let peace be in Thy strength: and abundance in Thy towers.

TRACT Psalm 124. 1-2

QUI confidunt in Dómino, sicut mons Sion: non commovébunt in ætérnum, qui hábitat in Jerúsalem. V. Montes in circúitu ejus: et Dóminus in circúitu pópuli sui, ex hoc nunc et usque in sæculum.

They that trust in the Lord shall be as Mount Sion: he shall not be moved for ever that dwelleth in Jerusalem. V. Mountains are round about it: so the Lord is round about His people, from henceforth now and for ever.

GOSPEL John 6. 1-15

IN illo témpore: Abiit Jesus trans mare Galiléæ, quod est Tiberiadis: et sequebátur eum multitúdo magna, quia vidébant signa quæ faciébatur super his qui infirmabántur. Súbiit ergo in montem Jesus: et ibi sedébat cum discipulis suis. Erat autem próximum Pascha, dies festus Judæórum. Cum sublevásset ergo óculos Jesus et vidísset quia multitúdo máxima venit ad eum, dixit ad Philíppum: Unde emémus panes, ut mandúcent hi? Hoc autem dicébat tentans eum: ipse enim sciébat quid esset factúrus. Respóndit ei Philíppus: Ducentórum denariórum panes non sufficiunt eis, ut unusquisque módicum quid accípiat. Dicit ei unus ex discipulis ejus, Andréas frater Simónis Petri: Est puer unus hic, qui habet quinque panes hordeáceos et duos pisces: sed hæc quid sunt inter tantos? Dixit ergo Jesus: Fácite hómines discumbere. Erat autem fœnum multum in loco. Discubuérunt ergo viri, número quasi quinque millia. Accépit ergo Jesus panes, et cum grátias egisset, distribuit discumbéntibus: simíliter et ex piscibus quantum volébant. Ut autem impléti sunt, dixit discipulis suis: Collígite quæ superavérunt fragmenta, ne péreant. Collegérunt ergo, et implevérunt duódecim cóphinos

At that time Jesus went over the sea of Galilee, which is that of Tiberias: and a great multitude followed Him, because they saw the miracles which He did on them that were diseased. Jesus therefore went up into a mountain: and there He sat with His disciples. Now the pasch, the festival day of the Jews, was near at hand. When Jesus therefore had lifted up His eyes, and seen that a very great multitude cometh to Him, He said to Philip: Whence shall we buy bread that these may eat? And this He said to try him: for He Himself knew what He would do. Philip answered Him: Two hundred pennyworth of bread is not sufficient for them, that every one may take a little. One of His disciples, Andrew, the brother of Simon Peter, saith to Him: There is a boy here that hath five barley loaves and two fishes: but what are these among so many? Then Jesus said: Make the men sit down. Now there was much grass in the place. The men therefore sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks, He distributed to them that were set down: in like manner also of the fishes, as much as they would. And when they were filled, He said to His disciples: Gather up the

fragmentórum ex quinque pánibus hordeáceis, quæ superfuérunt his qui manducáverant. Illi ergo hómines cum vidísset quod Jesus fécerat signum, dicébant: Quia hic est vere Prophéta, qui ventúrus est in mundum. Jesus ergo, cum cognovísset quia ventúri essent ut ráperent eum et fácerent eum regem, fugit íterum in montem ipse solus.

fragments that remain, lest they be lost. They gathered up therefore, and filled twelve baskets with the fragments of the five barley loaves which remained over and above to them that had eaten. Now those men, when they had seen what a miracle Jesus had done, said: This is of a truth the prophet that is to come into the world. Jesus therefore when He knew that they would come to take Him by force and make Him king, fled again into the mountain, Himself alone.



SECRET

SACRIFICIIS præséntibus, Dómine, quæsumus, inténde placátus: ut et devotióni nostræ proficiant et salúti. Per Dóminum.

Look down mercifully upon These sacrifices, we beseech Thee, O Lord, that they may increase our devotion and effect our salvation. Through our Lord.

PREFACE FOR LENT

VERE dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: Qui corporáli jejúnio vítia cómprimis, mentem élevas, virtútem largiris, et præmia: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli, cælórúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admitti júbeas, deprecámur, súpplici confessióne dicéntes:

It is truly meet and just, right and availing unto salvation, that we should at all times and in all places give thanks unto Thee, O holy Lord, Father almighty and everlasting God. Who by the fasting of the body dost curb our vices, elevate our minds and bestow virtue and reward; through Christ our Lord. Through whom the angels praise Thy majesty, the dominions worship it, and the powers stand in awe. The heavens and the heavenly hosts, with the blessed seraphim join together in celebrating their joy. With these we pray Thee join our voices also, while we say with lowly praise:

COMMUNION Psalm 121. 3-4

JERÚSALEM, quæ ædificátur ut civitas, cujus participatió ejus in idípsum: illuc enim ascenderunt tribus, tribus Dómini, ad confiténdum nómini tuo, Dómine.

Jerusalem, which is built as a city, which is compact together: for thither did the tribes go up, the tribes of the Lord, to praise Thy name, O Lord.

POSTCOMMUNION

DA nobis, quæsumus, miséricors Deus: ut sancta tua, quibus incessánter explémur, sincéris tractémus obséquijs, et fidéli semper mente sumámus. Per Dóminum.

Grant us, we beseech Thee, O merciful God, ever to celebrate with sincere worship and receive with faithful hearts Thy holy mysteries, of which we continually partake. Through our Lord.



*Help the Parish with printing costs & other Office needs by publicizing your business, project, or work here. Suitable for ad size of 2.55" x 1.36".
Send a message to Fr. Naguit at gnaguit@stmargaretm.org*

GLENN M. OCCHIPINTI, CISR, (Parishioner)

Brady- Harbord-Payne

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