

Parish of St. Margaret Mary

Established 1922

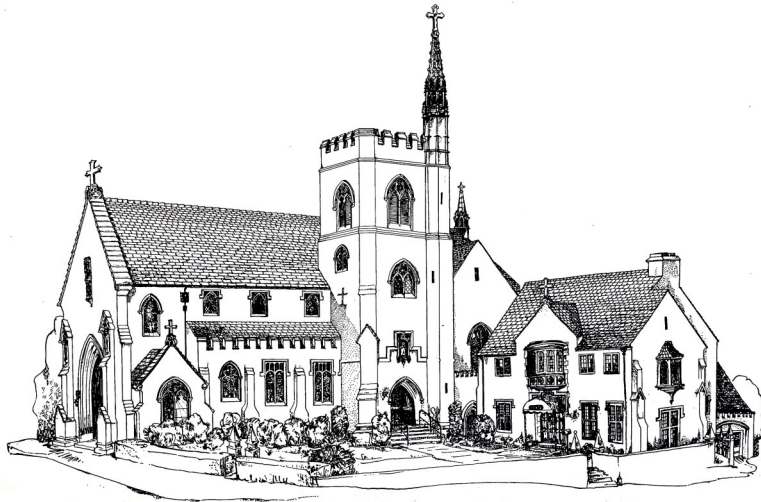
1219 Excelsior Avenue

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(510) 482-0596

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Webpage: stmargaretmaryoak.org



Rev. Father Glenn Naguit

Pastor

gnaguit@stmargaretm.org

(510) 482-0596 (ext. 202)

Anne Richnavsky

Administrative Assistant

parishoffice@stmargaretm.org

(510) 482-0596 (extension 201)

Office Hours: Mondays, Tuesdays, & Fri-

days from 10am-2pm; and

Wednesdays from 10am-1pm

Rev. Father Emmanuel Esiagu

In Residence

Masses in the Ordinary Form

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

Masses in the Extraordinary Form

Monday -Wednesday & Friday: 6pm

Thursday: Noon; Saturday: 10am

Sunday: 7am & 12:30pm

Sacrament of Reconciliation

One half hour before all Masses (except Monday evenings); Confessions heard also on Saturdays from 4pm to 4:40pm

Liturgy of the Hours – Lauds

Weekdays: 7:40am

For Anointing of the Sick call
(510) 482- 0596 (Extension 250).

Adoration of the Blessed Sacrament

Every First Friday of the Month after the 8am Mass, and all night after 6pm Mass until after 10am Mass on First Saturday

Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass

Every 3rd Saturday after the 10am Mass

Fatima Devotions

13th of the month from May – October: On weekdays after the 6pm Mass; on Saturdays after the 8:30am Mass; on Sundays, after the 10:30am Mass

Holy Face Devotions

Tuesdays of Lent after 6pm Mass; outside of Lent, every 3rd Tuesday

Carlos Gutierrez, Chair, Parish Council

Grace Bozyk, Safety Coordinator
safetycoordinator@stmargaretm.org

James Sierra, St. Joseph Ministry & Facilities Coordinator
facilities.safety@stmargaretm.org

Bill Duffy, St. Vincent de Paul Society
(call Parish Office, ext. 201)

Rosemary Gutierrez, Children's Religious Education
ceducation@stmargaretm.org

Lilly Mullen, Parish Life Guild

WELCOME TO NEW MEMBERS OF THE PARISH

If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.

Name: _____ Address: _____

City, State, ZIP: _____ Phone: _____ Email: _____

New Parishioner New Address/Phone Moving (remove from list) Send offering envelopes Interested in volunteering

FIFTH SUNDAY OF LENT/*Dominica de Passione*
Saturday/Sunday, March 21-22, 2026

MASS INTENTIONS

[OF=Ordinary Form; EF=Extraordinary Form]

Sat, Mar 21

5pm: Katie Woodall

Sun. Mar 22

7am: †Rose Dias

8:30am Robert Hill

10:30am: *Pro populo*

12:30pm: Michael & Liana Halle

Mon, Mar 23

8am: LiYi Chen & Family

6pm: Fr. Glenn Naguit

Tue, Mar 24

8am: †Barbara Dem

6pm: Mona & Steve Peglow

Wed, Mar 25

(The Annunciation of the Lord)

8am: †Dermot Harris

6pm: Vince Corbett

Thurs, Mar 26

8am: Matthew & Yoon Hey Kuan

Noon: Kristina Gorda

Fri, Mar 27

8am: Hilda Martinez

6pm: William O. Fisher

Sat, Mar 28

8am: Robert Hill

10am: †Dermot Harris

5pm: †Cesar Alejandro Cumpuzano

Sun, Mar 29

(Palm Sunday)

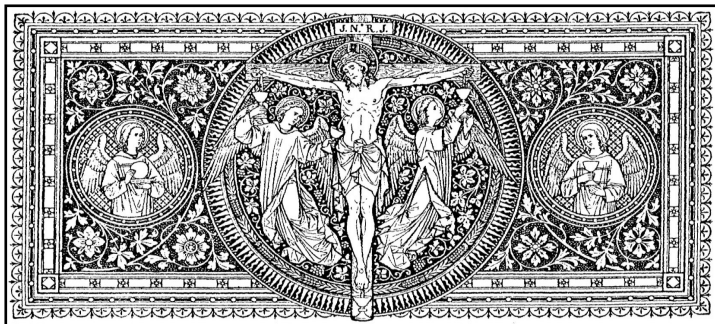
7am: Souls in Purgatory

8:30am †Dermot Harris

10:30am: Jose Gerardo Avila Guerrero

12:30pm: *Pro populo*

To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your offering (\$10 per Mass) and drop it in the mailbox in front of the Parish Office or mail it to the Office.



Anthem To Our Lady

**Ave Regina caelorum,
Ave Domina Angelorum,
Salve radix, salve porta,
Ex qua mundo lux est orta.
Gaude, Virgo gloriosa,
Super omnes speciosa,
Vale, O valde decora!
Et pro nobis Christum exora.**

*Hail, Queen of Heaven. Hail, Lady of Angels. Hail, thou root,
hail, thou gate. From whom into the world, a light has arisen:
Rejoice, glorious Virgin, Lovely above all others, Farewell,
most beautiful maiden, And pray for us to Christ.*

Please keep in your prayers..... Nancy Miloslavich, Fr. Paul Schmidt, Catherine Willis, Joshua Nascimento, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evert, Perpetuo Tito Tayco, Nate Larrabee, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac, Lois Belmessieri, Lillian Jimenez, Ishmael Usison, Lianne Claver.

In memoriam: †Dove Pierce, †Fr. David Link, †Ray Muther, †Lillian Lum, †Kathyran Poon, †Kathryn Rieger, †Bishop John Cummins, †Allen Kuhl, †Alex Porcuna, †Fr. Stan Zak, †Fr. Alexander Snyder, †Roseanne Cino, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Fred Martinez, †Benjamin Ocampo, †Mildred Correia, †Genevieve Cunningham, †Jerome Ducasse, †Scholastica Keimon, †Gabriel Angel Barrera Yoc, †Roberto Ponce, †Betty & Harry Garland, †Ramon Lanzar, †Jesus & Rita Cristobal, **May they rest in the peace of Christ.**

Donate to St. Margaret Mary Parish:
Text "stmm" to (510) 573-STMM (-7866)
Thank you for your support.

ANNOUNCEMENTS

Join us for a **Parish Retreat** on March 28 (Saturday) beginning with the 10am Mass, and ending with the Saturday Vigil Mass at 5pm.

The theme of the Retreat is: *From the Cross to Conversion: Becoming a Holy People For Holy Week (John 12:32)*.

Soup and salad will be served at the Retreat.

Please register by texting the word "Retreat" to (510) 573-STMM (-7866).

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Schedule of Services for Holy Week:

Holy Thursday, April 2

6pm: *Mass of the Lord's Supper in the Extraordinary Form.*

Good Friday, April 3

2pm: *Bitter Lamentations*

3pm: *Chaplet of the Divine Mercy, immediately followed by the Celebration of the Lord's Passion, Veneration of the Cross, and Reception of Holy Communion in the Extraordinary Form.*

Holy Saturday, April 4

8pm: *Vigil of Easter (Ordinary Form)*

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The "***Bitter Lamentations***" (scheduled for Good Friday at 2pm) is a traditional Polish-Catholic devotion primarily sung during Lent. Originated in the early 18th century at Holy Cross Church in Warsaw, this musical meditation focuses on the Passion of Christ and the sorrows of the Virgin Mary.

The devotion is a three-part cycle typically sung on the Sundays of Lent, with all three parts performed together on Good Friday.

Each part includes a specific sequence of hymns and reflections. The following is the structure:

It begins with an Invitatory: A "wake-up call" to begin meditating on the Passion.

Intentions: A spoken reflection or request for specific prayer intentions.

Hymn: A poetic account of scriptural events of Christ's suffering.

Lament of the Soul: A litany-like song addressed to Jesus, expressing sorrow for His pain.

Atmosphere: It is known for its haunting, melancholic melodies and intense emotional depth, designed to lead the faithful to repentance and compassion.

While originally and most commonly sung in Polish, translations for English-speaking communi-

ANNOUNCEMENTS

ties have been developed and are used in many Polish-American parishes.

The singing of the "***Bitter Lamentations***" has been a tradition at the Parish on Good Friday for over decades, started by the previous Pastor, †Fr. Stan Zak.

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Support the **Music Ministry** in the Parish. **Text the word "music" to (510) 573-stmm (-7866).**

You may also donate through the second collection for Music Ministry. The next second collection is on the weekend of May 2-3.

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Lenten guidelines: Ash Wednesday and Good Friday are obligatory days of universal fast and abstinence.

Fasting is obligatory for all who have completed their 18th year until the beginning of their 60th year. Fasting allows a person to eat one full meal. Two smaller meals may be taken, not to equal one full meal.

Abstinence (from meat) is obligatory for all who have completed their 14th year of age.

If possible, the fast on Good Friday is continued until the Easter Vigil (on Holy Saturday night) as the "paschal fast" to honor the suffering and death of the Lord Jesus and to prepare to share more fully and celebrate more readily his Resurrection.

Fridays in Lent are obligatory days of abstinence (from meat) for all who have completed their 14th year. As always, anyone for whom fasting or abstinence would pose a health risk is excused.

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Fridays of Lent: Stations of the Cross after the 8am and 6pm Masses according to the method of St. Alphonsus Liguori.

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Tuesdays of Lent: prayers in Honor of the **Holy Face of Our Lord Jesus Christ: after the 6pm Mass.**

Devotion to the Holy Face was revealed by Our Lord to Sr. Marie of St. Peter (1816-1848) a Carmelite nun of Tours in France. The primary purpose of the devotion is to make reparation for sins against the first three commandments: denial of God, Blasphemy, and the profanation of Sundays and Holy Days. The devotion was eventually approved by Pope Leo XIII in 1885.

(continued on page 4)

ANNOUNCEMENTS: (continued from page 3)

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Men, if you're tired of being held back by the comforts and distractions of our time and desire to grow closer to God, **Exodus 90** is the path you've been searching for. **Exodus 90** is the #1 Catholic Men's app.

Please consider joining your fellow parishioners in the **Exodus 90** challenge beginning in the New Year. Join us by accessing the Exodus 90 app through your mobile device or laptop.

For questions, please email the group at: Smm.exodus.mens.group@gmail.com

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We are in need of volunteers who will assist in preparing luncheon for visiting priests for the monthly **Holy Hour For Priests** every 3rd Friday of the month through May. Your generosity is very much appreciated. If you would like to help someone who is cooking for the priests on the 3rd Friday of each month, we can use your help setting the table, serving, and cleaning. More hands make it go quicker. Please contact Anne Richnavsky at parishoffice@stmargaretm.org or leave a message with the Parish Office.

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The Parish Library is open on the

ANNOUNCEMENTS: (continued)

2nd Sunday of each month after all Masses. We have an incredible collection of Catholic books, DVDs, and CDs available for lending. If you have items checked out, please return them so they are available to other parishioners. Thank you.

We're looking for volunteers who can help with Receptions after the 7am Mass on the 2nd Sunday of the Month. If you're interested, please contact the Parish Office.

Do you have books to donate OR want to volunteer in the library? Contact stmmaryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>

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Sign up for **Flocknotes** to receive information on what's happening at church. Log on to: Stmargaretmary13.flocknote.com

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Due to First Thursday in April falling on Holy Thursday this year, there will not be the regular meeting with **Cor** on the month of April. The meeting resumes in May.

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Icon Painting Workshop at the Cathedral in Oakland. This is a six-day intensive course under the direction of Theodoros Papadopoulos. He will guide students stop-by-step through the ancient techniques of Byzantine iconography. Course is from August 3-8, from 9am-4:30pm. Tuition is \$850 which includes all materials including boards, brushes, pigments, etc. Space is limited. Contact Mr. Papadopoulos at theodoreicons@gmail.com or visit theodoreicons.com/Oakland

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2026 Bishop's Appeal: In 2025 the Parish raised a total of \$30,726 which is 140% of our goal. Thank you for your contributions to Bishop's Appeal. This year, the goal for the Parish is \$21,900.

The theme for this year's Appeal is "**One Faith, One Family, One Mission.**" The Bishop's Ministries Appeal supports the ministries that go out into the parishes – faith formation and evangelization, CYO sports, formation of seminarians, care of the retired priests, and meeting the unexpected needs of schools and parishes.

The second collection this weekend is for the Bishop's Appeal.

Weekly update	February 22	Year-to-Date
5pm Mass (Saturday)	\$639	\$25,624 (Total from all Masses)
7am Mass	\$434	
8:30am Mass	\$636	
10:30am Mass	\$855	
12:30pm Mass	\$442	
WeShare -Regular	\$4,124	\$15,268
Total 1st Collection	\$7,130	\$40,892
Goal	\$6,000	\$48,000
Variance	\$1,130	(-\$7,108)



Support St. Margaret Mary. Donate online through **WeShare**. It's safe, it's convenient. Scan the QR Code. Or, text "**stmm**" to **(510) 573-STMM (7866)**

Schedule of Second Collections

March 21-22: Bishop's Appeal
 March 28-29: St. Vincent dePaul
 April 11-12: Building Fund
 April 25-26: Bishop's Appeal

Propers For The Mass In The Extraordinary Form

Dominica de Passione

INTROIT Psalm 42. 1-2

JUDICA me, Deus, et discérne causam meam de gente non sancta: ab homine iniquo et doloso eripe me: quia tu es Deus meus et fortitudo mea. Ps. 42.3. Emitte lucem tuam et veritatem tuam: ipsa me deduxerunt et adduxerunt in montem sanctum tuum et in tabernacula tua. Júdica me.

Judge me, O God, and distinguish my cause against an ungodly nation: O deliver me from the unjust and deceitful man: for Thou art my God and my strength. Ps. Send out Thy light and Thy truth: they have led me and brought me unto Thy holy hill, even unto Thy tabernacles. Judge me.

COLLECT

QUÆSUMUS, omnipotens Deus, familiam tuam propitius respice: ut, te largiente, regatur in corpore; et, te servante, custodiatur in mente. Per Dóminum.

We beseech Thee, almighty God, mercifully look upon Thy family: that by Thy great goodness it may be governed in body, and by Thy protection be preserved in mind. Through our Lord

EPISTLE Hebrews9. 11-15

FRATRES: Christus assistens pónitfex futurórum bonórum, per ámplius et perfectius tabernáculum non manufáctum, id est, non hujus creatiónis: neque per sánguinem hircórum aut vitulórum, sed per próprium sánguinem introívit semel in Sancta, ætérna redemptióne invénta. Si enim sanguis hircórum et taurórum, et cinis vitulæ aspérsus, inquinátos sanctificat ad emundatióem carnis; quanto magis sanguis Christi, qui per Spíritum Sanctum semetípsum obtulit immaculátum Deo, emundábit consciéntiam nostram ab opéribus mórtuis, ad serviéndum Deo viventi? Et ideo novi testaménti mediátor est: ut morte intercedénte, in redemptióem eárum prævariatiónum, quæ erant sub prióri testaménto, repromissióem accípiant, qui vocáti sunt ætérnæ hereditátis, in Christo Jesu Dómino nostro.

Brethren: Christ being come, a High Priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is, not of this creation: neither by the blood of goats or of calves, but by His own blood, entered once into the Holies, having obtained eternal redemption. For if the blood of goats and of oxen and the ashes of an heifer, being sprinkled, sanctify such as are defiled, to the cleansing of the flesh: how much more shall the blood of Christ, who, by the Holy Ghost, offered Himself unspotted unto God, cleanse our conscience from dead works, to serve the living God? And therefore He is the Mediator of the new testament: that by means of His death, for the redemption of those transgressions which were under the former testament, they that are called may receive the promise of eternal inheritance, in Christ Jesus our Lord.

GRADUAL Psalm 142. 9. 10; 17. 48-49

ERIPE me, Dómine, de inimicis meis: doce me fácere voluntatem tuam. V. Liberátor meus, Dómine, de géntibus iracúndis: ab insurgéntibus in me exaltábis me a viro iníquo erípies me

Deliver me, O Lord, from my enemies: teach me to do Thy will. V. My deliverer, O Lord, from the angry nations: Thou wilt lift me up above them that rise up against me: from the unjust man Thou wilt deliver me.

TRACT Psalm 128. 1-4

SÆPE expugnáverunt me a juventúte mea. V. Dicat nunc Israël: sæpe expugnáverunt me a juventúte mea. V. Etenim non potuérunt mihi: supra dorsum meum fabricáverunt peccatóres. V. Prolongáverunt iniquitátes suas: Dóminus justus concídit cervícis peccatórum.

Often have they fought against me from my youth. V. Let Israel now say: often have they fought against me from my youth. V. But they could not prevail over me: the wicked have wrought upon my back. V. They have lengthened their iniquities: the Lord who is just will cut the necks of sinners

GOSPEL John 6. 1-15

IN illo témpore: Dicébat Jesus turbis Judæórum: Quis ex vobis árguet me de peccáto? Si veritatem dico vobis, quare non creditis mihi? Qui ex Deo est, verba Dei audit. Propterea vos non auditis, quia ex Deo non estis. Respondérunt ergo Judæi, et dixerunt ei: Nonne bene dicimus nos, quia Samaritanus es tu, et dæmónium, habes? Respóndit Jesus: Ego dæmónium non hábeo: sed honorífico Patrem meum, et vos inhonorástis me. Ego autem non quæro glóriam meam: est qui quærat, et júdicet. Amen, amen dico vobis: si quis sermónem meum serváverit, mortem non vidébit in ætérnum. Dixerunt ergo Judæi: Nunc cognóvimus quia dæmónium habes. Abraham mórtuus est et prophétæ: et tu dicis: Si quis sermónem meum serváverit, non gustábit mortem in ætérnum. Numquid tu major es patre nostro Abraham, qui mórtuus est? et prophétæ mórtui sunt. Quem teípsum facis? Respóndit Jesus: Si ego glorífico meípsum, glória mea nihil est: est Pater meus, qui glorificat me, quem vos dicitis quia Deus vester est, et non cognovístis eum: ego autem novi eum: et si vobis, mendax. Sed scio eum, et sermónem ejus servo. Abraham pater vester exultávit, ut vidéret diem meum: vidit, et gavisus est. Dixerunt ergo Judæi ad eum: Quinquaginta annos nondum habes, et Abraham vidisti? Dixit eis Jesus: Amen, amen dico vobis, ántequam Abraham fieret, ego sum. Tulérunt ergo lápides, ut jácerent in eum: Jesus autem abscondit se, et exívit de templo

At that time Jesus said to the multitudes of the Jews: Which of you shall convince Me of sin? If I say the truth to you, why do you not believe Me? He that is of God heareth the words of God. Therefore you hear them not, because you are not of God. The Jews therefore answered, and said to Him: Do not we say well, that Thou art a Samaritan, and hast a devil? Jesus answered: I have not a devil: but I honor My Father, and you have dishonored Me. But I seek not My own glory: there is One that seeketh and judgeth. Amen, amen, I say to you: If any man keep My word, he shall not see death for ever. The Jews therefore said: Now we know that Thou hast a devil. Abraham is dead, and the prophets: and Thou sayest: If any man keep My word, he shall not taste death for ever. Art Thou greater than our father Abraham, who is dead? and the prophets are dead, whom dost Thou make Thyself? Jesus answered: If I glorify Myself, My glory is nothing: it is My Father that glorifieth Me, of whom you say that He is your God, and you have not known Him: but I know Him: And if I shall say that I know Him not, I shall be like to you, a liar. But I do know Him, and do keep His word. Abraham your father rejoiced that he might see My day: he saw it and was glad. The Jews therefore said to Him: Thou art not yet fifty years old: and hast Thou seen Abraham? Jesus said to them: Amen, amen, I say to you, before Abraham was made, I am. They took up stones therefore to cast at Him: but Jesus hid Himself, and went out of the temple.

OFFERTORY Psalm 118. 17, 107

CONFITÉBOR tibi, Dómine, in toto corde meo: retribue servo tuo: vivam, et custódiám sermónes tuos: vivífica me secúndum verbum tuum Dómine.

I will confess to Thee, O Lord, with my whole heart: render to Thy servant: I shall live and keep Thy words: enliven me according to Thy word, O Lord.

SECRET

HÆC múnera, quæsumus, Dómine, et víncula nostræ pravitátis absólvant, et tuæ nobis misericórdiæ dona concíliant. Per Dóminum.

May these offerings, we beseech Thee, O Lord, loosen the bonds of our wickedness, and procure for us the gifts of Thy mercy. Through our Lord.

PREFACE FOR LENT

VERE dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: Qui corporáli jejúnio vítia cómprimis, mentem élevas, virtútem largiris, et práemia: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adorant Dominatiónes, tremunt Potestátes. Cæli, cælórúmque Virtútes, ac beáta Séráphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admítte júbeas, deprecámur, súpplici confessióne dicétes:

It is truly meet and just, right and availing unto salvation, that we should at all times and in all places give thanks unto Thee, O holy Lord, Father almighty and everlasting God. Who by the fasting of the body dost curb our vices, elevate our minds and bestow virtue and reward; through Christ our Lord. Through whom the angels praise Thy majesty, the dominions worship it, and the powers stand in awe. The heavens and the heavenly hosts, with the blessed seraphim join together in celebrating their joy. With these we pray Thee join our voices also, while we say with lowly praise:

COMMUNION 1 Corinthians. 11. 24,25

HOC corpus, quod pro vobis tradétur: hic calix novi testaménti est in meo ságuine, dicit Dóminus: hoc fácite, quotiescúmque súmitis, in meam commemoratiónem.

This is My Body which shall be delivered for you: this chalice is the new testament in My Blood, saith, the Lord: do this, as often as you receive it, in commemoration of Me.

POSTCOMMUNION

ADÉSTO nobis, Dómine Deus noster: et quos tuis mystériis recreásti, perpétuis defénde subsidiis. Per Dóminum.

Draw near to us, O Lord, our God, and by Thy unfailing help defend those whom Thy mysteries have refreshed. Through our Lord.



*Help the Parish with printing costs & other Office needs by publicizing your business, project, or work here. Suitable for ad size of 2.55" x 1.36".
Send a message to Fr. Naguit at gnaguit@stmargaretm.org*

GLENN M. OCCHIPINTI, CISR, (Parishioner)

Brady- Harbord-Payne

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