

Parish of St. Margaret Mary

Established 1922

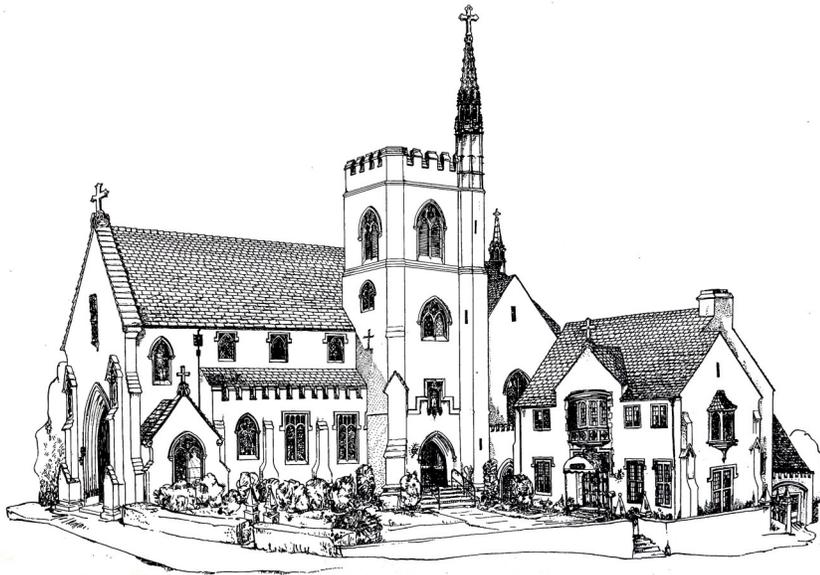
1219 Excelsior Avenue

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(510) 482-0596

Email: parishoffice@stmargaretm.org

Webpage: stmargaretmaryoak.org



Rev. Father Glenn Naguit

Pastor

gnaguit@stmargaretm.org

(510) 482-0596 (ext. 202)

Anne Richnavsky

Administrative Assistant

parishoffice@stmargaretm.org

(510) 482-0596 (extension 201)

Office Hours: Mondays, Tuesdays, &

Fridays from 10am-2pm; and

Wednesdays from 10am-1pm

Rev. Father Emmanuel Esiagu

In Residence

Masses in the Ordinary Form

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

Masses in the Extraordinary Form

Monday -Wednesday & Friday: 6pm

Thursday: Noon

Saturday: 10am

Sunday: 7am & 12:30pm

Sacrament of Reconciliation

One half hour before all Masses (except Monday evenings); Confessions heard also on Saturdays from 4pm to 4:40pm

Liturgy of the Hours – Lauds

Weekdays: 7:40am

Adoration of the Blessed Sacrament

Every First Friday of the Month after the 8am Mass, and all night after 6pm Mass until after 10am Mass on First Saturday

Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass
Every 3rd Saturday after the 10am Mass

Fatima Devotions

13th of the month from May – October:
On weekdays the devotions follow the 6pm Mass; on Saturdays the devotions follow the 8:30am Mass; on Sundays, the devotions follows the 10:30am Mass

For **Anointing of the Sick** call
(510) 482- 0596 (Extension 250).

Carlos Gutierrez, Chair, Parish Council

Grace Bozyk, Safety Coordinator
safetycoordinator@stmargaretm.org

James Sierra, St. Joseph Ministry &
Facilities Coordinator
facilities.safety@stmargaretm.org

Bill Duffy, St. Vincent de Paul Society
(call Parish Office, ext. 201)

Rosemary Gutierrez, Children's Religious
Education
ceducation@stmargaretmorg

Lilly Mullen, Parish Life Guild

WELCOME TO NEW MEMBERS OF THE PARISH

If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.

Name: _____ Address: _____

City, State, ZIP: _____ Phone: _____ Email: _____

New Parishioner New Address/Phone Moving (remove from list) Send offering envelopes Interested in volunteering

FOURTH SUNDAY IN ORDINARY TIME/*Dominica in Septuagesima*
Saturday/Sunday, January 31-February 1, 2026

MASS INTENTIONS

[OF=Ordinary Form; EF=Extraordinary Form]

Sat, Jan. 31

5pm: William & Jennifer Sawyer

Sun. Feb. 1

7am: *Pro populo*
 8:30am: Fr. Emmanuel Esiagu
 10:30am: Luz Adrrana Siqueiros
 12:30pm: Ling Family

Mon, Feb. 2

(Presentation of the Lord)

8am: Matthew Kuan & Family
 6pm: Marquez Family

Tue, Feb. 3

(St. Blaise)

8am: Fr. George Mockel
 6pm: Li Yi Chen & Family

Wed, Feb. 4

(EF: St. Andrew Corsini)

8am: †Liam Shen Jin
 6pm: †Rose Stone

Thurs, Feb. 5

(St. Agatha)

8am: †Barbara Laspina
 Noon: Andrew Shi & Family

Fri, Feb. 6

*(OF: St. Paul Miki & Companions)
 (EF: Sacred Heart of Jesus)*

8am: †Wendy Linquist
 6pm: Qingu Chen & Family

Sat, Feb. 7

(Our Lady on Saturday)

8am: Alma Hill
 10am: Teresa Pham & Family
 5pm: Steve Correia & Family

Sun, Feb. 8

*(OF: 5h Sunday in Ordinary Time)
 (EF: Sexagesima Sunday)*

7am: Amber Fisher
 8:30am: *Pro populo*
 10:30am: †Baby Gabriel Barrera Yoc
 12:30pm: †Jesus & Rita Cristobal

To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your offering (\$10 per Mass) and drop it in the mailbox in front of the Parish Office or mail it to the Office.



Anthem To Our Lady

**Alma Redemptóris Mater, quæ pèrvia cæli
 Porta manes, et Stella Maris, succurre cadénti,
 Súrgere qui curat pópulo: tu quæ genuísti,
 Natúra miránte, tuum sanctum Genitórem
 Virgo prius ac postérius, Gabriélis ab ore
 Sumens illud Ave, peccatórum miserére**

Loving Mother of the Redeemer, who remains the accessible Gateway of Heaven, and Star of the Sea, give aid to a falling people that strives to rise; O Thou who begot thy holy Creator while all nature marvelled, Virgin before and after, receiving that "Ave" from the mouth of Gabriel, have mercy on sinners.

Please keep in your prayers..... Nancy Miloslavich, Fr. Paul Schmidt, Catherine Willis, Dove Pierce, Joshua Nascimento, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac, Lois Belmessieri, Lillian Jimenez, Ishmael Usison.

In memoriam: †Fr. David Link, †Ray Muther, †Lillian Lum, †Kathyran Poon, †Kathryn Rieger, †Bishop John Cummins, †Allen Kuhl, †Alex Porcuna, †Fr. Stan Zak, †Fr. Alexander Snyder, †Roseanne Cino, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Fred Martinez, †Benjamin Ocampo, †Mildred Correia, †Genevieve Cunningham, †Jerome Ducasse, †Scholastica Keimon, †Gabriel Angel Barrera Yoc, †Roberto Ponce, †Betty & Harry Garland, †Ramon Lanzar, †Jesus & Rita Cristobal, †Jeffrey Glass, **May they rest in the peace of Christ.**

**Donate to St. Margaret Mary Parish:
 Text "stmm" to (510) 573-STMM (-7866)
 Thank you for your support.**



ANNOUNCEMENTS

Bring votive candles that you would like to have blessed to Mass on February 2nd, **Feast of the Presentation of the Lord, also called Candlemass.** Join us for Mass on this traditional date of the end of the Christmas Season. We will have Mass at 8am in the Ordinary Form, and at 6pm in the Extraordinary Form. Please join us.



Novena of Masses for the Sick: Include your loved-ones or anyone who know who is ill and is in need prayers to the upcoming Novena for those who are sick from February 11 (Memorial of Our Lady of Lourdes) through the 19th. The form for including their names is in the vestibule. Funds raised from the Novena will go towards purchasing 2027 Parish calendars.



Monthly all-night Adoration on First Fridays is held after the 6pm Mass through 10am Mass the following morning.

Please sign-up in the vestibule. You may also sign up online through Flocknotes (log on to: Stmargaretmary13.flocknote.com). Sign up to receive information on what's happening in the Parish. Spend time with Our Lord in the Blessed Sacrament.



Deposit **dried palms from last year's Palm Sunday** into the basket in the vestibule. We will collect them **until February 15th.** They are then burned and the ashes used for Ash Wednesday, February 17th. Thank you.



Sunday Reception Update effective January 2026.

These receptions will take place after each Mass as described below.

7am: 2nd Sunday only. We need a volunteer or two to organize a simple reception. Donuts and coffee. If necessary, parish will reimburse for cost. Contact parish office.

8:30 am: 2nd Sunday only. We need a volunteer or two to organize a simple reception. Donuts and coffee. If necessary, parish will reimburse for cost. Contact parish office.

10:30 am: NEW- our POTLUCK gathering will revert to ONLY on 2nd Sundays. Special gatherings for other Sundays TBA.

12:30: Every Sunday as usual.

We need more of you to contribute if you can to the POTLUCK receptions.

ANNOUNCEMENTS

Historically, the term dates to 16th-century England, referring to an unexpected guest who took the "luck of the pot" whatever leftovers or meal happened to be available. Today, it is a popular way to host large groups without one person bearing the full cost or labor of cooking.



Catholic Women's Book Club at St. Margaret Mary.

—Who: All women of our Parish (and their friends!)

—What: Our first book is *Interior Freedom* by Fr. Jacques Philippe (at Amazon, Scepter books etc.)

—When: Every fourth Sunday of the month, 12pm to 2pm Dates: Jan 25, Feb 22, March 22, April 26, etc.

—Where: Fr. Kozina Hall, near the library.

Looking for a way to deepen your faith and connect with other women in the Parish? Come to our next meeting! It's OK to join us at any time, even if you haven't started reading the book. For more information contact Alma Hill at almarhill@gmail.com. All women are welcome and we hope to see you there.

Who is Fr. Jacques Philippe? Read about him at <https://www.frjacquesphilippe.com/about>

What's *Interior Freedom* about? It's not always possible to control external events. There are so many things that are outside our control: the past, what others think of us, chronic health issues, other peoples' actions, the weather, unforeseen events. This list goes on and on. It is possible, though, to gain more control over our interior life.

In his book *Interior Freedom*, Fr. Jacques Phillippe shows us that we possess, each of us, inside of us a space of freedom that no-one can take away. Despite the most unfavorable outward circumstances, we can claim our freedom because God is its source and its guarantee. Without this, we will always be in search for something else to fulfill us, and we will never understand true happiness.

Fr. Philippe lays out a simple but important theme in *Interior Freedom*: "We gain possession of our interior freedom in proportion to our growth in faith, hope, and love." He explains that the dynamism between these three theological virtues is the heart of our spiritual life, and he underscores the key role of the virtue of hope in our spiritual growth.

Written in a simple and inviting style, *Interior Freedom* seeks to liberate the heart and mind to live the true freedom to which God calls each of us.

(continued on page 4)

ANNOUNCEMENTS: (continued from page 3)

The next meeting of the Men’s Group *Cor* will be held on First Thursday, February 5th beginning at 6pm in the Church for Adoration.

After Adoration at 6:30pm, we gather in the Hall to hear a presentation by **Jim Brady**. He will offer a presentation analyzing and interpreting the new challenges that both the Church and society face in the rapid development of **artificial intelligence (AI)**. We will look at the document issued in 2025 entitled *Antiqua et Nova* which touches on this topic, as well as explore the ethical challenges and opportunities that this new technology presents.

Cor exists to form and strengthen Catholic men in faith and virtue as missionary disciples by drawing them into a deeper relationship with Jesus Christ through prayer, formation, and fraternity.

Men, if you’re tired of being held back by the comforts and distractions of our time and desire to grow closer to God, **Exodus 90** is the path you’ve been searching for. **Exodus 90** is the #1 Catholic Men’s app.

Please consider joining your fellow parishioners in the **Exodus 90** challenge beginning in the New Year. Join us by accessing the Exodus 90 app

ANNOUNCEMENTS: (continued)

through your mobile device or laptop.

For questions, please email the group at: Smm.exodus.mens.group@gmail.com

We are in need of volunteers who will assist in preparing luncheon for visiting priests for the monthly **Holy Hour For Priests** every 3rd Friday of the month through May. Your generosity is very much appreciated.

If you would like to help someone who is cooking for the priests on the 3rd Friday of each month, we can use your help setting the table, serving, and cleaning. More hands make it go quicker! Please contact Anne Richnavsky at parishoffice@stmargaretm.org or leave a message with the Parish Office.

If you are over the age of 18 and attend St. Margaret Mary on a regular basis, we encourage you to register.

Firstly, it makes easier your participation in the Parish’s programs (such as our children’s religious education program) and receiving the Sacraments such as infant baptism or marriage. Registration at the Parish is urged in these cases.

Secondly, if you need a letter of recommendation to serve as a godparent/sponsor, the Parish will not be able to give you such as a letter if you are not registered and if you do not attend Holy Mass on Sundays at the Parish. Registration is easy. Complete the bottom cut-off portion of the Parish bulletin, then send it to the Office.

The **Parish Library** is open on the 2nd Sunday of each month after all Masses. We have an incredible collection of Catholic books, DVDs, and CDs available for lending. If you have items checked out, please return them so they are available to other parishioners. Thank you.

We’re looking for volunteers who can help with Receptions after the 7am Mass on the 2nd Sunday of the Month. If you’re interested, please contact the Parish Office.

Do you have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after Mass?

Contact stmmmaryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>

Weekly update	January 4	Year-to-Date
5pm Mass (Saturday)	\$491	\$2,613 (Total from all Masses)
7am Mass	\$343	
8:30am Mass	\$286	
10:30am Mass	\$517	
12:30pm Mass	\$976	
WeShare -Regular	\$1,200	\$1,200
Total 1st Collection	\$3,813	\$3,813
Goal	\$6,000	\$6,000
Variance	(-\$2,187)	(-\$2,187)



Support St. Margaret Mary. Donate online through **WeShare**. It’s safe, it’s convenient. Scan the QR Code.
Or, text “**stmm**” to **(510) 573-STMM (7866)**

Schedule of Second Collections

February 7-8: Music Ministry
February 21-22: Bishop’s Appeal
March 7-8: Music Ministry
March 14-15: Catholic Relief Services

Propers For The Mass In The Extraordinary Form

Dominica in Septuagesima

INTROIT Psalm 17. 5, 6, 7

CIRCUMDEDERUNT me gémitus mortis, dolóres inférni circumdedérunt me: et in tribulatióne mea invocávi Dóminum, et exaudivit de templo sancto suo vocem meam. Ps. 17. 2-3. Diligam te, Dómine, fortitúdo mea: Dóminus firmaméntum meum, et refúgium meum, et liberátor meus. V. Glória Patri.

The sorrows of death surrounded me, the sorrow of hell encompassed me: and in my affliction I called upon the Lord, and He heard my voice from His holy Temple. Ps. I will love Thee, O Lord, my strength: the Lord is my firmament, my refuge, and my deliverer. V. Glory be to the Father.

COLLECT

PRECES pópuli tui, quésumus, Dómine, cleménter exáudi: ut, qui juste pro peccátis nostris affligimur, pro tui nóminis glória misericórditer liberémur. Per Dóminum.

Graciously hear, we beseech Thee, O Lord, the prayers of Thy people, that we who are justly afflicted for our sins, may be mercifully delivered by Thy goodness, for the glory of Thy name. Through our Lord.

EPISTLE 1 Corinthians 9. 24-27; 10. 1-5

FRATRES: Nescítis quod ii qui in stádio currunt, omnes quidem currunt, sed unus accípit bravíum? Sic cúrrite, ut comprehendátis. Omnis autem qui in agóne conténdit, ab ómnibus se abstinet: et illi quidem ut corruptibilem corónam accípiant: nos autem incorruptam. Ego ígitur sic curro, non quasi in incértum: sic pugno, non quasi aérem vérberans: sed castigo corpus meum, et in servitútem rédigo: ne forte cum áliis prædicáverim, ipse réprobus efficiar. Nolo enim vos ignoráre, fratres, quóniam patres nostri omnes sub nube fuérunt, et omnes mare transiérunt, et omnes in Móyse baptizáti sunt in nube, et in mari: et omnes eamdem escam spiritalém manducáverunt, et omnes eúmdem potum spiritalém bibérunt: (bibébant autem de spiritali, consequénte eos, petra: petra autem erat Christus): sed non in plúribus eórum beneplácitum est Deo.

Brethren: Know you not that they that run in the race, all run indeed, but one receiveth the prize? So run that you may obtain. And every one that striveth for the mastery refraineth himself from all things: and they indeed that they may receive a corruptible crown; but we an incorruptible one. I therefore so run, not as at an uncertainty; I so fight, not as one beating the air: but I chastise my body, and bring it into subjection, lest perhaps when I have preached to others, I myself should become a castaway. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all passed through the sea, and all in Moses were baptized, in the cloud and in the sea: and did all eat the same spiritual food, and all drank the same spiritual drink: (and they drank of the spiritual rock that followed them: and the rock was Christ). But with most of them God was not well pleased.

GRADUAL Psalm 9. 10-11, 19-20

ADJÚTOR in opportunitátibus, in tribulatióne: sperent in te, qui novérunt te: quóniam non derelinquis quæréntes te, Dómine. V. Quóniam non in finem oblívio erit páuperis: patiéntia páuperum non peribit in ætérnum: exsurge, Dómine, non prævaleat homo.

A helper in due time in tribulation: let them trust in Thee who know Thee: for Thou hast not forsaken them that seek Thee, O Lord. V. For the poor man shall not be forgotten to the end: the patience of the poor shall not perish for ever: arise, O Lord, let no man prevail.

TRACT Psalm 129. 1-4

DE profúndis clamávi ad te, Dómine: Dómine, exáudi vocem meam. V. Fiant aures tuæ intendéntes in oratióne servi tui. V. Si iniquitátes observáveris, Dómine: Dómine, quis sustinébít? V. Quia apud te propitiátio est, et propter legem tuam sustínui te, Dómine.

Out of the depths I have cried to Thee, O Lord: Lord, hear my voice. V. Let Thine ears be attentive to the prayer of Thy servant. V. If Thou, O Lord, wilt mark iniquities: O Lord, who shall abide it? V. For with Thee there is merciful forgiveness, and by reason of Thy law I have waited for Thee, O Lord.

GOSPEL Matthew 20. 1-16

IN illo témpore: Dixit Jesus discípulis suis parábolam hanc: Símile est regnum cælórum hómini patrifamílias, qui éxiit primo mane conducere operários in víneam suam. Conventióne autem facta cum operáriis ex denário diúrno, misit eos in víneam suam. Et egréssus circa horam tértiam, vídit álios stantes in foro otíosos, et dixit illis: Ite et vos in víneam meam, et quod justum fuérit, dabo vobis. Illi autem abiérunt. Iterum autem éxiit circa sextam et nonam horam: et fecit similiter. Circa undécimam vero éxiit, et invénit álios stantes, et dicit illis: Quid hic statis tota die otíosi? Dicunt ei: Quia nemo nos condúxit. Dicit illis: Ite et vos in víneam meam. Cum sero autem factum esset, dicit dóminus víneæ procuratóri suo: Voca operários, et redde illis mercédem, incípiens a novíssimis usque ad primos. Cum venissent ergo qui circa undécimam horam vénerant, acceperunt singulos denários. Veniéntes autem et primi, arbitráti sunt quod plus essent acceptúri: acceperunt autem et ipsi singulos denários. Et accipiéntes murmurábant advérsus patremfamílias,

At that time Jesus spoke to His disciples this parable: The kingdom of heaven is like to a householder who went out early in the morning to hire laborers into his vineyard. And having agreed with the laborers for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the marketplace idle, and he said to them: Go you also into my vineyard, and I will give you what shall be just. And they went their way. And again he went out about the sixth and the ninth hour: and did in like manner. But about the eleventh hour he went out and found others standing, and he saith to them: Why stand you here all the day idle? They say to him: Because no man hath hired us. He saith to them: Go you also into my vineyard. And when evening was come, the lord of the vineyard saith to his steward: Call the laborers and pay them their hire, beginning from the last even to the first. When therefore they were come that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more: and they also received every man a penny. And receiving it they murmured against the master of the house, saying: These last have worked but one hour, and thou hast made them equal to us that have borne the burden of the day and the heats. But he answering said to one of them: Friend, I do thee no wrong: didst thou not agree with me for a penny? Take what is thine and go thy way: I will also give to this last even as to thee. Or, is it not lawful for me to do what I will? Is thy eye evil, because I am good? So shall the last be first, and the first last. For many are called, but few chosen.

OFFERTORY Psalm 91, 2

BONUM est confitéri Dómino, et psállere nómini tuo, Altíssime.

It is good to give praise to the Lord, and to sing to Thy name, O Most High.



PREFACE OF THE HOLY TRINITY

VERE dignum et justum est, aequum et salutare, nos tibi semper, et ubique gratias agere: Domine sancta, Pater omnipotens, aeternae Deus. Qui cum unigenito Filio: tuo et Spiritu Sancto, unus es Deus, unus es Dominus: non in unius singularitate personae, sed in unius Trinitatis substantiae. Quo denim de tua Gloria, revelante te, credimus, hoc de Filio tuo, hoc de Spiritu Sancto, sine differentia discretionis sentimus. Ut in confessione verare, sempiternaeque Deitatis, et in personis proprietates, et in essentiali unitas, et in maiestate adoretur aequalitas. Quam laudant Angelique atque Archangelique, Cherubim, quoque ac Seraphim: qui non cessant clamare quotidie, una voce dicentes

It is truly meet and just, right and for our salvation, that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: Who, together with Thine only-begotten Son, and the Holy Ghost, are one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out with one voice saying:

COMMUNION Psalm 30. 17-18 2. 51

ILLUMINA faciem tuam super servum tuum, et salvum me fac in tua misericordia: Domine, non confundar, quoniam invocavi te.

Make Thy face to shine upon Thy servant, and save me in Thy mercy: let me not be confounded, O Lord, for I have called upon Thee.

POSTCOMMUNION

FIDÉLES tui, Deus, per tua dona firméntur: ut eadem et percipiéndò requirant, et quæréndò sine fine percipiant. Per Dóminum.

May Thy faithful people, O Lord, be strengthened by Thy gifts: that by partaking of them they may continue to seek after them, and by seeking them, constantly partake of them. Through our Lord.



*Help the Parish with printing costs & other Office needs by publicizing your business, project, or work here. Suitable for ad size of 2.55" x 1.36".
Send a message to Fr. Naguit at gnaguit@stmargaretm.org*

GLENN M. OCCHIPINTI, CISR, (Parishioner)

Brady- Harbord-Payne

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