

Parish of St. Margaret Mary

Established 1922

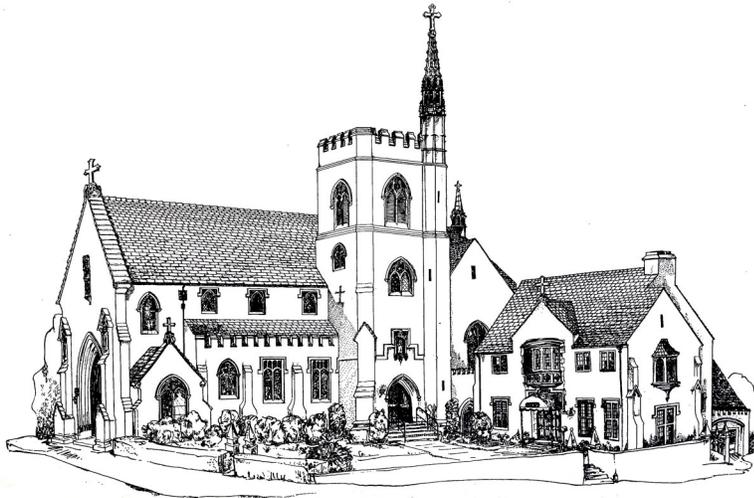
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Rev. Father Glenn Naguit

Pastor

gnaguit@stmargaretm.org

(510) 482-0596 (ext. 202)

Anne Richnavsky

Administrative Assistant

parishoffice@stmargaretm.org

(510) 482-0596 (extension 201)

Office Hours: Mondays, Tuesdays, & Fri-

days from 10am-2pm; and

Wednesdays from 10am-1pm

Rev. Father Emmanuel Esiagu

In Residence

Masses in the Ordinary Form

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

Masses in the Extraordinary Form

Monday -Wednesday & Friday: 6pm

Thursday: Noon; Saturday: 10am

Sunday: 7am & 12:30pm

Sacrament of Reconciliation

One half hour before all Masses (except Monday evenings); Confessions heard also on Saturdays from 4pm to 4:40pm

Liturgy of the Hours – Lauds

Weekdays: 7:40am

For Anointing of the Sick call
(510) 482- 0596 (Extension 250).

Adoration of the Blessed Sacrament

Every First Friday of the Month after the 8am Mass, and all night after 6pm Mass until after 10am Mass on First Saturday

Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass

Every 3rd Saturday after the 10am Mass

Fatima Devotions

13th of the month from May – October:
On weekdays after the 6pm Mass; on Saturdays after the 8:30am Mass; on Sundays, after the 10:30am Mass

Holy Face Devotions

Tuesdays of Lent after 6pm Mass; outside of Lent, every 3rd Tuesday

Carlos Gutierrez, Chair, Parish Council

Grace Bozyk, Safety Coordinator
safetycoordinator@stmargaretm.org

James Sierra, St. Joseph Ministry & Facilities Coordinator
facilities.safety@stmargaretm.org

Bill Duffy, St. Vincent de Paul Society
(call Parish Office, ext. 201)

Rosemary Gutierrez, Children's Religious Education
ceducation@stmargaretm.org

Lilly Mullen, Parish Life Guild

WELCOME TO NEW MEMBERS OF THE PARISH

If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.

Name: _____ Address: _____

City, State, ZIP: _____ Phone: _____ Email: _____

New Parishioner New Address/Phone Moving (remove from list) Send offering envelopes Interested in volunteering

THIRD SUNDAY OF LENT
Saturday/Sunday, March 7-8, 2026

MASS INTENTIONS

[OF=Ordinary Form; EF=Extraordinary Form]

Sat, Mar 7

5pm: †William Martin

Sun. Mar 8

7am: *Pro populo*

8:30am: Lianne Claver

10:30am: Julia Marroquin

12:30pm: Fr. Robert Barcelos

Mon, Mar 9

8am: Duane Cordoba

6pm: John Larricq

Tue, Mar 10

8am: Donna & Gill Taber

6pm: Zvonko Gelo

Wed, Mar 11

8am: Matthew & Yoon Hey Kuan

6pm: Andrew Shi & Family

Thurs, Mar 12

8am: Aimee Haigh

Noon: Fr. Paul Schmidt

Fri, Mar 13

8am: †Dermot Harris

6pm: †Jeremiah Isaiah Loyd

Sat, Mar 14

8am: †Martha Tot Hoang

10am: Holy Souls in Purgatory

5pm: Tony & Cindy Atases & Family

Sun, Mar 15

(Fourth Sunday of Lent)

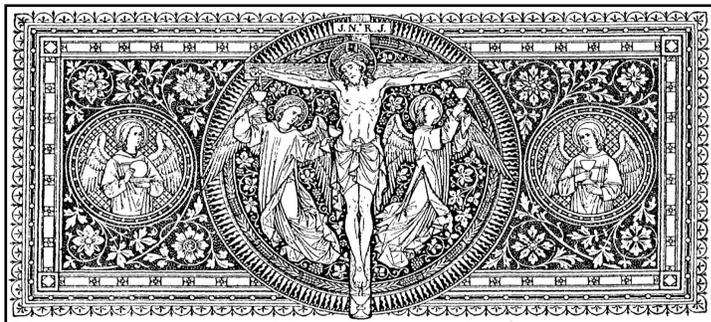
7am: Mary Ann Becksted

8:30am: *Pro populo*

10:30am: Robert Hill

12:30pm: Marriann Galang

To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your offering (\$10 per Mass) and drop it in the mailbox in front of the Parish Office or mail it to the Office.



Anthem To Our Lady

**Ave Regina caelorum,
Ave Domina Angelorum,
Salve radix, salve porta,
Ex qua mundo lux est orta.
Gaude, Virgo gloriosa,
Super omnes speciosa,
Vale, O valde decora!
Et pro nobis Christum exora.**

*Hail, Queen of Heaven. Hail, Lady of Angels. Hail, thou root,
hail, thou gate. From whom into the world, a light has arisen:
Rejoice, glorious Virgin, Lovely above all others, Farewell,
most beautiful maiden, And pray for us to Christ.*

Please keep in your prayers..... Nancy Miloslavich, Fr. Paul Schmidt, Catherine Willis, Joshua Nasciminto, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac, Lois Belmessieri, Lillian Jimenez, Ishmael Usison.

In memoriam: †Dove Pierce, †Fr. David Link, †Ray Muther, †Lillian Lum, †Kathyrn Poon, †Kathryn Rieger, †Bishop John Cummins, †Allen Kuhl, †Alex Porcuna, †Fr. Stan Zak, †Fr. Alexander Snyder, †Roseanne Cino, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Fred Martinez, †Benjamin Ocampo, †Mildred Correia, †Genevieve Cunningham, †Jerome Ducasse, †Scholastica Keimon, †Gabriel Angel Barrera Yoc, †Roberto Ponce, †Betty & Harry Garland, †Ramon Lanzar, †Jesus & Rita Cristobal, **May they rest in the peace of Christ.**

Donate to St. Margaret Mary Parish:
Text "stmm" to (510) 573-STMM (-7866)
Thank you for your support.

ANNOUNCEMENTS

Support the **Music Ministry** in the Parish.
Text the word “music” to (510) 573-stmm (-7866).

You may also donate through the second collection for Music Ministry. The next second collection is on the weekend of March 7-8.

•

Lenten guidelines: Ash Wednesday and Good Friday are obligatory days of universal fast and abstinence.

Fasting is obligatory for all who have completed their 18th year until the beginning of their 60th year. Fasting allows a person to eat one full meal. Two smaller meals may be taken, not to equal one full meal.

Abstinence (from meat) is obligatory for all who have completed their 14th year of age.

If possible, the fast on Good Friday is continued until the Easter Vigil (on Holy Saturday night) as the “paschal fast” to honor the suffering and death of the Lord Jesus and to prepare to share more fully and celebrate more readily his Resurrection.

Fridays in Lent are obligatory days of abstinence (from meat) for all who have completed their 14th year. As always, anyone for whom fasting or abstinence would pose a health risk is excused.

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Fridays of Lent: Stations of the Cross after the 8am and 6pm Masses.

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Tuesdays of Lent: prayers in Honor of the **Holy Face of Our Lord Jesus Christ: after the 6pm Mass.**

Devotion to the Holy Face was revealed by Our Lord to Sr. Marie of St. Peter (1816-1848) a Carmelite nun of Tours in France. The primary purpose of the devotion is to make reparation for sins against the first three commandments: denial of God, Blasphemy, and the profanation of Sundays and Holy Days. The devotion was eventually approved by Pope Leo XIII in 1885.

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Monthly all-night Adoration on First Fridays is held after the 6pm Mass through 10am Mass the following morning.

Please sign-up in the vestibule. Spend time with Our Lord in the Blessed Sacrament

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ANNOUNCEMENTS

St. Joseph’s Table will be held on March 21 (Saturday) at 6pm.

St. Joseph’s Table is an annual event in the Parish in honor of **St. Joseph the Husband of Our Lady**. Free Italian Dinner as well as a photo booth, wine tasting and more. The event this year is to support the Parish’s **Music Ministry**.

We need help with decorations, cooking, baking, and serving.

Register for the event by texting the name “Joseph” to (510) 573-STMM (-7866).

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Join us for a **Parish Retreat** on March 28 (Saturday) beginning after the 10am Mass, and ending with the Saturday Vigil Mass at 5pm.

The theme of the Retreat is: **From the Cross to Conversion: Becoming a Holy People For Holy Week** (John 12:32).

A simple meatless meal will be served at the Retreat.

Please register by texting the word “Retreat” to (510) 573-STMM (-7866).

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Consecration of the Family under the protection of the Holy Family: at the St. Joseph’s Table on March 21st and at Masses on the weekend of March 22nd.

In this prayer, we ask for the aid and intercession of the perfect son Jesus Christ, Mary the perfect mother, and Joseph who is a model for every father. Through this consecration, each participant is consciously choosing to be a beacon of God’s love through His Church.

How to Prepare:

The word consecration literally means “association with the sacred”, and as such it requires a much larger commitment than simply reciting a prayer off of a card. To receive the full benefit of intercession from the Holy Family, one must cleanse the body, mind and soul.

Three suggested steps before praying the Consecration to the Holy Family:

—Discuss the importance of this consecration as a family and why you are doing it. You and your family are consciously choosing to be a beacon of light of God’s love through his Church.

—It is strongly encouraged to receive the sacrament of reconciliation prior to the consecration.

—As a family, intentionally choose something to fast from for the week leading up to the consecra-

(continued on page 4)

ANNOUNCEMENTS: (continued from page 3)

tion. Fasting helps to discipline our minds and hearts to refrain from secular activities and be more focused on God.

Men, if you're tired of being held back by the comforts and distractions of our time and desire to grow closer to God, **Exodus 90** is the path you've been searching for. **Exodus 90** is the #1 Catholic Men's app.

Please consider joining your fellow parishioners in the **Exodus 90** challenge beginning in the New Year. Join us by accessing the Exodus 90 app through your mobile device or laptop.

For questions, please email the group at: Smm.exodus.mens.group@gmail.com

We are in need of volunteers who will assist in preparing luncheon for visiting priests for the monthly **Holy Hour For Priests** every 3rd Friday of the month through May. Your generosity is very much appreciated. If you would like to help someone who is cooking for the priests on the 3rd Friday of each month, we can use your help setting the table, serving, and cleaning. More hands make it go quicker. Please contact Anne Richnavsky at parishoffice@stmargaretm.org or leave a message

ANNOUNCEMENTS: (continued)

with the Parish Office.

Parish Library will be open today (2nd Sunday) after all Holy Masses. If you have items checked out, please return them so they are available to other parishioners. Thank you. We're looking for volunteers who can help with Receptions after the 7am Mass on the 2nd Sunday of the Month. If you're interested, please contact the Parish Office.

Do you have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after one Mass? Contact stmmmaryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmayoak.org/parish-library/>

Sign up for **Flocknotes** to receive information on what's happening at church. Log on to: Stmargaretmaryl3.flocknote.com

Due to First Thursday in April falling on Holy Thursday this year, there will not be the regular meeting with **Cor** on the month of April. The meeting resumes in May.

Icon Painting Workshop at the Cathedral in Oakland. This is a six-day intensive course under the direction of Theodoros Papadopoulos. He will guide students stop-by-step through the ancient techniques of Byzantine iconography. Course is from August 3-8, from 9am-4:30pm. Tuition is \$850 which includes all materials including boards, brushes, pigments, etc. Space is limited. Contact Mr. Papadopoulos at theodoreicons@gmail.com or visit theodoreicons.com/Oakland

2026 Bishop's Appeal: In 2025 the Parish raised a total of \$30,726 which is 140% of our goal. Thank you for your contributions to Bishop's Appeal. This year, the goal for the Parish is \$21,900.

The theme for this year's Appeal is "**One Faith, One Family, One Mission.**" The Bishop's Ministries Appeal supports the ministries that go out into the parishes – faith formation and evangelization, CYO sports, formation of seminarians, care of the retired priests, and meeting the unexpected needs of schools and parishes.

The next second collection for Bishop's Appeal is on the weekend of March 21-22.

Weekly update	February 8	Year-to-Date
5pm Mass (Saturday)	\$105	\$19,778 (Total from all Masses)
7am Mass	\$489	
8:30am Mass	\$479	
10:30am Mass	\$451	
12:30pm Mass	\$674	
WeShare -Regular	\$1,200	\$9,944
Total 1st Collection	\$3,398	\$29,722
Goal	\$6,000	\$36,000
Variance	(-\$2,602)	(-\$6,278)



Support St. Margaret Mary. Donate online through **WeShare**. It's safe, it's convenient. Scan the QR Code. Or, text "**stmm**" to **(510) 573-STMM (7866)**

Schedule of Second Collections

- March 7-8: Music Ministry
- March 14-15: Catholic Relief Services
- March 21-22: Bishop's Appeal
- March 28-29: St. Vincent dePaul

Propers For The Mass In The Extraordinary Form

Dominica III in Quadragesima

INTROIT Psalm 24. 15-16

OCULI mei semper ad Dóminum, quia ipse evélet de láqueo pedes meos: respice in me, et miserére mei, quóniam únicus et pauper sum ego. Ps. 24. 1-2. Ad te, Dómine, levávi ánimam meam: Deus meus, in te confido, non erubescam. V. Glória Patri.

My eyes are ever towards the Lord: for He shall pluck my feet out of the snare: look Thou upon me, and have mercy on me; for I am alone and poor. Ps. To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed. Glory be to the Father.

COLLECT

QUÆSUMUS, omnipotens Deus, vota humílium respice: atque ad defensiónem nostram, dexteram tuæ majestátis exténde. Per Dóminum.

We beseech Thee, almighty God, regard the desires of Thy humble servants, and stretch forth the right hand of Thy majesty to be our defense. Through our Lord.

EPISTLE Ephesians 5. 1-9

FRATRES: Estóte imitatóres Dei, sicut filii caríssimi: et ambuláte in dilectióne, sicut et Christus diléxit nos, et trádidit semetípsum pro nobis oblatiónem et hóstiám Deo in odórem suavitatís. Fornicatio autem et omnis immundítia aut avarítia nec nominétur in vobis, sicut decet sanctos: aut turpítudo aut stultilóquium aut scurrílitás quæ ad rem non pértinet: sed magis gratiárum áctio. Hoc enim scitóte intelligétes, quod omnis fornicátor aut immúndus aut avárus, quod est idolórum sérvitus, non habet hereditátem in regno Christi et Dei. Nemo vos sedúcat inánibus verbis: propter hæc enim venit ira Dei in filios diffidéntiæ. Nolíte ergo éffici partícipes eórum. Erátis enim aliquándó ténebræ: nunc autem lux in Dómino. Ut filii lucis ambuláte: fructus enim lucis est in omni bonitáte et justítia et veritaté.

Brethren: Be ye followers of God, as most dear children: and walk in love, as Christ also hath loved us and hath delivered Himself for us, an oblation and a sacrifice to God for an odor of sweetness. But fornication, and all uncleanness or covetousness, let it not so much as be named among you, as becometh saints: or obscenity, or foolish talking, or scurrility, which is to no purpose: but rather giving of thanks. For know you this, and understand, that no fornicator, or unclean or covetous person, which is a serving of idols, hath inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the anger of God upon the children of unbelief. Be ye not therefore partakers with them. For you were heretofore darkness: but now light in the Lord. Walk then as children of the light: for the fruit of the light is in all goodness, and justice, and truth.

GRADUAL Psalm 9. 20, 4

EXSÚRGE, Dómine, non prævaleat homo: judicéntur gentes in conspéctu tuo. V. In converténdo inimicum meum retrórsus, infirmabúntur, et peribunt a fácie tua.

Arise, O Lord, let no man be strengthened; let the nations be judged in Thy sight. V. When my enemy shall be turned back, they shall be weakened and perish before Thy face.

TRACT Psalm 122. 1-3

AD te levávi óculos meos, qui hábitas in cælis. V. Ecce sicut óculi servórum in má nibus dominórum suórum. V. Et sicut óculi ancillæ in má nibus dominæ suæ: ita óculi nostri ad Dóminum Deum nostrum, donec misereátur nostri. V. Miserére nobis, Dómine, miserére nobis.

To Thee have I lifted up my eyes, who dwellest in heaven. V. Behold as the eyes of servants are on the hands of their masters. V. And as the eyes of the handmaid are on the hands of her mistress: so are our eyes unto the Lord our God, until He have mercy on us. V. Have mercy on us, O Lord, have mercy on us.

GOSPEL Luke 11. 14-28

IN illo témpore: Erat Jesus ejiciens dæmónium, et illud erat mutum. Et cum eiecisset dæmónium, locútus est mutus, et admirátæ sunt turbæ. Quidam autem ex eis dixérunt: In Beélzebub príncipe dæmoniórum ejicit dæmónia. Et álíi tentántes, signum de cælo quærébant ab eo. Ipse autem utvidit cogitatiónes eórum, dixit eis: Omne regnum in seípsum divisum desolábitur, et domus supra domum cadet. Si autem et sáttanas in seípsum divisus est, quómodo stabit regnum ejus? quia dicitis in Beélzebub me eijcere dæmónia. Si autem ego in Beélzebub eijcio dæmónia, filii vestri in quo eijciunt? Ideo ipsi judices vestri erunt. Porro si in dígito Dei eijcio dæmónia: profécto pervénit in vos regnum Dei. Cum fortis armátus custódit átrium suum, in pace sunt ea quæ póssidet. Si autem fórtior eo superveniens vicerit eum, univérsa arma ejus áuferet, in quibus confidébatur, et spólia ejus distribuet. Qui non est mecum, contra me est: et qui non cóllygit mecum, dispérgit. Cum immúndus spíritus exíerit de hómine, ámbulat per loca inaquósa, quærens requiem: et non invéniens, dicit: Revértar in domum meam unde exívi. Et cum vénerit, ínvenit eam scopis mundátam, et ornátam. Tunc vadit, et assúmit septem álíos spíritus secum nequióres se, et ingrési hábitant ibi. Et fiunt novíssima hóminis illius pejóra prióribus. Factum est autem, cum hæc diceret: extóllens vocem quædam múlier de turba, dixit illi: Beátus venter qui te portávit, et úbera quæ suxísti. At ille dixit: Quinimmo beáti qui áudiunt verbum Dei, et custódiunt illud.

At that time Jesus was casting out a devil, and the same was dumb. And when He had cast out the devil, the dumb spoke, and the multitudes were in admiration at it. But some of them said: He casteth out devils by Beelzebub, the prince of devils. And others, tempting, asked of Him a sign from heaven. But He, seeing their thoughts, said to them: Every kingdom divided against itself shall be brought to desolation, and house upon house shall fall. And if Satan also be divided against himself, how shall his kingdom stand? because you say that through Beelzebub I cast out devils. Now if I cast out devils by Beelzebub, by whom do your children cast them out? Therefore, they shall be your judges. But if I by the finger of God cast out devils: doubtless the kingdom of God is come upon you. When a strong man armed keepeth his court, those things are in peace which he possesseth. But if a stronger than he come upon him and overcome him, he will take away all his armor wherein he trusted, and will distribute his spoils. He that is not with Me is against Me: and he that gathereth not with Me scattereth. When the unclean spirit is gone out of a man, he walketh through places without water, seeking rest: and not finding, he saith: I will return into my house whence I came out. And when he is come, he findeth it swept and garnished. Then he goeth and taketh with him seven other spirits more wicked than himself, and entering in they dwell there. And the last state of that man becomes worse than the first. And it came to pass, as He spoke these things, a certain woman from the crowd, lifting up her voice, said to Him: Blessed is the womb that bore Thee, and the paps that gave Thee suck. But He said: Yea, rather, blessed are they who hear the word of God, and keep it.

OFFERTORY Psalm 18. 9, 10, 11, 12

JUSTÍTIE Dómini rectæ, lætificántes corda, et júdicia ejus dulcióra super mel et favum: nam et servus tuus custódit ea.

The justices of the Lord are right, rejoicing hearts, and His judgments are sweeter than honey and the honeycomb: for Thy servant keepeth them.

SECRET

HÆC hóstia, Dómine, quæsumus, emúndet nostra delícta: et ad sacrificium celebrándum, subditórum tibi córpora mentésque sanctíficet. Per Dóminum.

May this offering, we beseech Thee, O Lord, cleanse away our sins, sanctifying Thy servants in both soul and body for the celebration of this sacrifice. Through our Lord.

PREFACE FOR LENT

VERE dignum et justum est, æquum et salutáre, nos tibi semper, et ubíque grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: Qui corporáli jejúnio vítia cómprimis, mentem élevas, virtútem largiris, et præmia: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli, cælórúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admítte júbeas, deprecámur, súplici confessióne dicéntes:

It is truly meet and just, right and availing unto salvation, that we should at all times and in all places give thanks unto Thee, O holy Lord, Father almighty and everlasting God. Who by the fasting of the body dost curb our vices, elevate our minds and bestow virtue and reward; through Christ our Lord. Through whom the angels praise Thy majesty, the dominions worship it, and the powers stand in awe. The heavens and the heavenly hosts, with the blessed seraphim join together in celebrating their joy. With these we pray Thee join our voices also, while we say with lowly praise:

COMMUNION Psalm 83. 4-5

PASSER invénit sibi domum, etturtur nidum, ubi repónat pullos suos: altária tua, Dómine virtútum, Rex meus, et Deus meus: beáti qui hábitant in domo tua, in sæculum sæculi laudábunt te.

The sparrow hath found herself a house, and the turtle a nest, where she may lay her young ones: Thy altars, O Lord of Hosts, my King, and my God: blessed are they that dwell in Thy house, they shall praise Thee for ever and ever.

POSTCOMMUNION

A cunctis nos, quæsumus, Dómine, reátibus et periculis propitiátus absólve: quos tanti mystérii tribuis esse participes. Per Dóminum.

Mercifully absolve us, we beseech Thee, O Lord, from all guilt and deliver us from all danger, whom Thou dost grant to partake of so great a mystery. Through our Lord.



*Help the Parish with printing costs & other Office needs by publicizing your business, project, or work here. Suitable for ad size of 2.55" x 1.36".
Send a message to Fr. Naguit at gnaguit@stmargaretm.org*

GLENN M. OCCHIPINTI, CISR, (Parishioner)

Brady- Harbord-Payne

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